

December 2009

Volume XIII Issue 2

#### **NOAC**



In August of 2009, our lodge sent a contingent of 32 arrowmen to Indiana to attend NOAC. The Theme was the Power of One, and each individual definitely felt that power by the end of the trip. They had an awesome time being trained by some of the best trainers in the country, participating in some competitive sports, and of course, eating so much pizza it went from the floor to the ceiling...twice!

The NOAC Participants went home after a week tired, but knowing that it was all worth it. They all cannot wait for the next NOAC in 2012 in Michigan!



# Section W3N Conclave

"That's What Chief Said!" was the theme of this year's 2009 W3N Conclave. It was the first time that this new section all got together for training, friendly competition, and of course a bunch of fun!

It took place in Alameda, CA, at Coast Guard Island. It served as a perfect location for training and afternoon activities; there was even Scuba in the pool. The Conclave next year will be held at Camp Masonite Navarro, a beautiful site in the redwoods near Mendocino. I am already looking forward to seeing you all there for the second Section W3N Conclave!



### **Inside this Issue:**

Lodge Activities & Reports

Lodge Dues
Registration Forms

#### **Upcoming Events**

1/16—COC at Camp Pollock

1/23—University of Scouting

1/24—AB 100, Cal Expo

2/20—COC at Camp Pollock

2/20—GEC Dinner, Sac State

3/20—COC at Camp Pollock

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#### **Chief's Message**

Brothers,

I am truly excited to be serving you for a second year in 2010. We had an extremely successful year last year and I am planning to continue to improve our lodge going forward. I have thought long and hard about my 2010 goals, and I have come up with three main areas of focus: American Indian Affairs, Chapter Strength and Growth, and Innovation. I challenge all of you to think about these areas and how you can help make the lodge great. We have a lot planned and I look forward to seeing you all this year.

Yours in Brotherhood, Connor Shinn 2010 Amangi Nacha Lodge Chief

#### **Trading Post**

# 2008 ArrowCorps5 Lodge Flaps

A limited number of
ArrowCorps5 lodge flaps still
remain and are available for
purchase by current lodge
members on a first come,
first serve basis. Flaps will
be sold for \$10 each and
sold only at lodge events.
No mail orders please. So
drop by the Trading Post
table at the COC to get
yours. These would be
great for trading.

#### **Editor's Notes**

Brothers, Hello, most of you may not know who I am. I am your 2010 Vice Chief of Communications Zack Burgess. I am very excited to be serving in this position. This year I want to make sure that all chapters get their piece of the newsletter. They can do this by emailing me. My email is squawks@gec-bsa.org. If there is anything that you think would be good to add to the newsletter shoot me an email and I will take it under consideration. Again I am looking forward to a very successful year of communications. Thanks.

Yours in Brotherhood, Zack Burgess 2010 VC of Communications

#### **COC Mailing List**

In the interest of keeping the members of the COC (Lodge and Chapter Officers and Advisers) up to date on upcoming events and deadlines, a lodge e-mail list has been created. Information can be sent to all members on the list by sending e-mails to "oainfo@gec-bsa.org."

Members wishing to subscribe to the list need to visit http://mail.gec-bsa.org/mailman/listinfo/oainfo\_gec-bsa.org.

Please use this list only to send information valuable to the entire COC. Information valuable to only specific members or chapters should be sent directly to them and not to the entire list. Only members of the list are able to submit e-mails and those e-mails must be sent from their listed e-mail.

#### Fall Fellowship

This year's Fall fellowship was an exciting event that took place at Camp Augusta, in Nevada City this past September. We had a little under a hundred people attend and had a blast. We had an awesome camp fire put on by AIA and a great casino night. Camp Augusta itself was a great camp and had many great facilities. The food was another bonus since the cooks really outdid themselves. I myself had a great time and hope that all of you did. If you missed out going to Fellowship we are working on an even better one for this next year. Thanks for all your help and support.

YIB,

Anthony Colombo



#### **Dancer of the Month**

Anthony Colombo is our first Dancer of the Month. He is shown here dancing at the 100th anniversary of scouting event in Sacramento. Anthony is a grass dancer, who dances to stomp down the grass with hopping steps to emphasize the yarn on his regalia. Anthony has been dancing for 4 years and has loved every minute of it! He started dancing in the traditional style and progressed to a grass dance. "I enjoy grass dancing because it allows for more movement and creativity". Show your skill and get your picture taken and maybe you can be the Nacho Dancer of the Month!

#### - AIA Team



## **Chapter Meeting Dates/Locations**

Call ahead to visit a local Chapter



#### Amangi V

# Iron Horse - Sierra Gateway Districts

Meets on the Fourth Tuesday of each month between 7 p.m. and 8:30 p.m. at the Rocklin Community Center, 5484 5th Street, Rocklin . (Building closest to the street)

#### Cha-Pi-Di

#### El Dorado District

Meets on the second Thursday of each month at 7:30 p.m. at the Pacific Bell Office. Take Missouri Flat Rd. Exit Off US 50. Go south to Industrial Drive, 281 Industrial Drive, Placerville

#### Curahee

#### Trailblazer District

Meets on the First Thursday of each month at 7 p.m. at the LDS Church,480 Wrentham, Vacaville

#### Eluwak

#### Pony Express District

Meets on the Second Thursday of each month between 7 p.m. and 8:30 p.m. at the LDS Center. Garfield and Locust

#### Irekwan

#### **Gold Country District**

Meets on the First Thursday of each month at 7 p.m. at the LDS Center. 1255 Bell Road, Auburn

#### **Kendwit Ihum**

#### Soaring Eagle District

Meets on the Second
Thursday of each month at 7
p.m. at the LDS Chapel.
Corner of Elk Grove-Florin
Road and Vintage Park Drive

#### Kowaunkamish

#### Buttes Area District

Meets on the Second Sunday of each month between 2 p.m. and 4 p.m. at the Live Oak Scout Hall Highway 99 North from Yuba City turn left on Myrtle St. Hall is on left side at end of road.

#### Maidu

#### Ranchero West District

Meets on the First Thursday of each month at 7 p.m. at the LDS Ceres Building, Corner of East Lassen and Ceres

#### Miwok

#### Pioneer-District

Meets on the First Thursday of each month between 7 p.m. and 8 p.m. at LDS Churc, 8583 Watt Ave, Antelope 95843

#### **Patwin**

#### Rio Del Oro District

Meets on the Second
Thursday of each month
between 6:30 p.m. and
7:30 p.m. at the LDS
Church 2400 Cordova
Lane, Rancho Cordova

#### Peen Sew

#### **River City District**

Meets on the Second
Thursday of each month at 7
p.m. at the LDS Chapel,
Corner of Elk Grove-Florin
Road and Vintage Park Drive.
(Currently meeting with
Kendwit Ihum)

#### Ta Tanka Ska

#### Amador District

Meets on the Third Tuesday of the odd numbered months, 6:30 at the LDS Church on Ridge Road, Sutter Hill.

#### Tito Wa

#### **Yolo District**

Meets on the First Thursday of each month at 7 p.m. at the Davis Community Church 412 C Street, Davis

#### Wintun

#### Northern Rivers District

Meets on the Third Monday of each month (except July and December) at 7 p.m. at the Anderson Scout Hall at Anderson River Park.





Lodge Adviser Ken Arndt 8184 Finmere Way Sacramento, CA 95829 916-682-1476 kaoa@frontiernet.net



Dear Arrowmen,

Registration Dues for the year 2010 are due and payable as of January 1, 2010. Please print and submit the following form(s) along with your payment of \$12.00 as instructed below. You are reminded that current registration in the Boy Scouts of America is a prerequisite to active membership in the Order of the Arrow. Current registration is required to attend any OA function and to buy OA trading post items.

In order to provide Emergency Health Services it is essential that youth under the age of 18 submit to the Lodge a copy of their yearly <u>BSA Annual Health and Medical Record & Release Form</u>. This form & release will be valid for all OA events throughout the year. You will not be required to submit additional permission or medical forms in for the rest of the year for Lodge.

Please mail forms and payment to Amangi Nacha Lodge, Golden Empire Council, 3302 Bechelli Lane Redding, CA 96002. Please make checks payable to *Amangi Nacha Lodge*. In order to help the Lodge maintain accurate records for all our members, you are asked to complete <u>all</u> items on the registration form. It is very important for you to print legibly. Be sure to include your Area Code since the Lodge has at least four Area Codes in our service area.

Questions regarding membership may be directed to the Lodge Financial Adviser, Bob Nelson, (530) 222-0891 or by email nelsonbob@charter.net. Your 2010 OA membership card will be mailed to you or given to your Chapter Adviser to get to you. If you received forms and an invoice in the mail for your dues you are asked to use those for your submittal as they are preprinted with your personal data as included in the Lodge Records.

#### Amangi Nacha Lodge #47 Golden Empire Council – Boy Scouts of America 2010 Dues Registration Form

• • •	District/	Troop/			
Name:		Unit			
Street Address:	City, State, Zip:	City, State, Zip:			
Phone Number:()	OA Honor:	Date Received:			
E-mail Address:					
BSA Personal Identification ID#	Note: You MUST be registered in the BSA to	o he a member of the OA			
Lodge Newsletter Delivery Preference					
Lodge Newsletter Delivery Preference E-mail Notification and download from	:	-			

Mail forms and payment to: Amangi Nacha Lodge, Golden Empire Council, 3302 Bechelli Lane, Redding, CA 96002.



# Amangi Nacha Lodge 47 Golden Empire Council 2010 All-In-One Registration



#### 2010 Registration

Account # 1-2371-600-00

******2010 All-In-One Registration ends	February	28,	2010****
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Name	Chapter	Date of Birth		
Address				
City	Sta	te Zip		
Phone ()	E-mail			
Unit Type/Number				
BSA Personal Identification ID (From your BSA registration ca	# ard) Note: You MUST be	registered in the BSA to be a member of the OA		
Lodge Newsletter Delivery E-mail Notification and do		(Default); Bulk Rate US Mail		
2010 Registration - 2010 Member Ordeal Fee 2010 Fall Fellowship Fee 2010 Lodge Dinner - Total Fees	- \$20.00			
Early Bird All-in-one Disco Total All-in-one Registration				
Select the Ordeal you will be	attending: (Chose One)	Additional Ordeals \$18.00 each		
Camp Lassen	Camp Winton	Camp Pollock		
In order to provide Emergency Health Services it is essential that youth under the age of 18 submit to the Lodge a copy of their yearly BSA Annual Health and Medical Record & Release Form. This form & release will be valid for all OA events throughout the year. You will not be required to submit additional permission or medical forms in for the rest of the year for Lodge.				
Registration Fee: \$70 Make Checks payable to: Amangi Nacha Lodge, BSA				
VISA/Master Card:				
Exp. Date:	Signature:			

Mail to:

Amangi Nacha Lodge #47 Golden Empire Council – BSA 3302 Bechelli Lane Redding, CA 96002

## **Chapter Reports**

#### **Patwin Chapter Report**

by Jamie Brown

The Patwin Chapter has been very busy over the past few months. We've done a variety of fun activities at our monthly chapter meetings as well as elected new chapter officers. So far, the arrowmen of our chapter have learned the basics of drumming and also have discussed how to make regalia. In addition, we've held an ice cream social fundraiser, begun planning for a number of Arrow of Light ceremonies, and have welcomed a few new members into the chapter. It has been an eventful couple of months for the Patwin Chapter and we plan for it to get even more exciting in the months to come.

#### **2010 Lodge Officers**

**Lodge Chief** 

**Connor Shinn** 

**VC of Programs** 

**Taylor LaRue** 

**VC of Inductions** 

**Greg Geraldo** 

**VC of Communications** 

**Zack Burgess** 

**VC of Finance/Administration** 

**Brent Clark** 

**VC of Ceremonies** 

Josh Gibson

**VC of Dance and Drum** 

**Alex Saldivar** 

**VC of Training** 

**Anthony Colombo** 

#### Brothers.

This Empty spot is for Chapter Reports. As you can see we only have 1 Chapter Report in this issue. If you want your Chapter to have a report in the next issue, you need to send me your report. Your report should consist of all the activities that your chapter has done over the past few months. It should be about 1 paragraph long.

Squawks Editor

#### **New Amangi Nacha Lodge Flaps**

Just in case you need a new Lodge pocket flap for your new uniforms, you will need to wait a little. In October we announced that we were running low and asked our Arrowmen to submit draft designs for consideration. Our Lodge Chief is still accepting your designs so get them in as soon as possible so our design team can finalize them and get them to our trading post right away.







#### Nacha News Network

Amangi Nacha Lodge 47

BOY SCOUTS OF AMERICA

P.O. Box 13558

NON-PROFIT ORG.

**U.S. POSTAGE** 

Sacramento, CA 95653-0658

Would you like to see your newsletter in color? Send the request to webmaster@gec-bsa.org stating that you want your newsletter in color on the web. You will receive an e-mail when the newsletter is on the web. Even if you have already told us please do so again.



# Chapter News and Meeting Information 2010 Annual Dues Forms



The Se-Kah-Ke-Squawks is a bi-monthly publication of Amangi Nacha Lodge, Order of the Arrow, Golden Empire Council, Boy Scouts of America. Our editing standards are the Scout Oath, Scout Law, and the OA Obligation. We welcome submissions, especially from Lodge and Chapter Officials. Submitted articles are a key part of the newsletter, that is how we feel we best serve our readers. If sending photographs please provide the names of those in the picture.

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#### **Lodge E-Mailing List**

An e-mailing list has been established to help communicate key information important to the lodge and chapter officers and other interested members.

**Sign up** by visiting: http://mail.gec-bsa.org/mailman/listinfo/ oainfo\_gec-bsa.org

#### **Editors and Management**

Communications Vice Chief

**Zachary Burgess** 

Communications Adviser

Jim Garcia

#### Lodge Key Three Lodge Chief Connor Shinn

Lodge Adviser Ken Arndt

Lodge Staff Adviser Steven Dunn

# Send Your Articles To:

#### MAIL:

Jimmie Garcia 3605 Scorpio Drive Sacramento CA, 95827 <u>E-MAIL</u>

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The next deadline is: January 24, 2010