

# Squawks

Se-Kaw-Ke



June 2008

Volume XII Issue 3



## Chief's Message

Brothers,

We have had a good quarter, with very good elections. I thank all the chapters for going out and representing the OA and bring in potential new members. Now it is up to us to get the candidates to the Ordeals and have them go through. Those who have had an Ordeal Sash for over 10 months need to go through and attain the Brotherhood membership. So, when you are up at one of the ordeals this year please take a small amount of time and complete Brotherhood. By doing this, it will help our lodge take a huge step towards quality lodge and membership retention.

Over the past months the section has been preparing for the W3-B Section Conclave, held in Reno, Nevada in September. Conclave is a fun event which allows Arrowmen to meet other Arrowmen from Lodges all throughout Northern California and Nevada. As of now Conclave registrations is open at

www.sectionw3b.org. It is something to look forward to along with ArrowCorps5 this summer.

As we start up the Ordeals this year do not forget to welcome the new members into our Lodge. They are the people that will be helping the OA a few years from now. Let's pull through strong over these next few months and have a great Ordeal Season. I thank you for all of your help, it will be appreciated.

Yours in Brotherhood,  
Anthony Colombo



## VC Inductions

Congratulations, we now have 49 new Ordeal members inducted at the Lassen Ordeal! Welcome to the camper's honor society! I'd like to thank all who helped out at the ordeal and have made it another successful and productive weekend.

John Hampton  
VC of Inductions

## Inside this Issue:

\*\*\*\*\*

### Fall Fellowship Registration is now Open

See Lodge Website  
for forms and link to  
secure registration site

\*\*\*\*\*

### Call for NOAC '09 Ceremony, Dance, and Drum Teams

\*\*\*\*\*

## OA Dues Now Due!

### *Online payment available!*

See Lodge Website  
for link  
to secure site

\*\*\*\*\*

## Upcoming Events

|           |                         |
|-----------|-------------------------|
| Jun 27-29 | Cole Ordeal             |
| Jul 12-19 | ArrowCorps5             |
| Jul 20    | Newsletter Articles Due |
| Aug 9     | Section Meeting         |
| Aug 15-17 | Lodge Ordeal            |
| Aug 15    | Lodge Exec Meeting      |
| Aug 16    | Council of Chiefs       |
| Sep 12-14 | W3B Conclave            |
| Sep 13    | Council of Chiefs       |
| Sep 13    | Newsletter Articles Due |
| Oct 17-19 | Fall Fellowship         |

Continued from page 7



## **VC Programs**

Brothers,  
Amangi Nacha programs are going very well. We are working hard to plan the Fellowship. Within the next month, we will be voting on a patch and on a theme. Last month, we have narrowed the theme ideas down to: Pirates, Old School, and The OA Wants You. We have had some trouble finding a location, but have confirmed Pollock as a backup.

We have learned some new information about the Conclave. It will be held September 12-14, 2008, at O'Brien Middle School in Reno. The Section has confirmed a patch design. The Lodge will be in charge of a volleyball game on Friday night as the lodges set up for the weekend's events. Registration will be opening soon (May, June, or sooner!) so check the section website often to pre register.

The Program committee is working on planning some fun events for the Summer. Camp Pahatsi needs service projects to get them ready for re-opening. Our plan is to do a day service project, then have a BBQ/fun and games. Stay tuned for more information and dates.

Programs is really heating up as we transition from the planning phase to the execution phase. Keep watching for updates and more information.

Yours in Brotherhood,  
Connor Shinn  
Lodge Vice Chief of Programs

## ***Ta Tanka Ska***

### ***Amador District***

Meets on the Third Tuesday of the odd numbered months, 6:30 at the LDS Church on Ridge Road, Sutter Hill.

\*\*\*\*\*  
We are currently looking for any Native American style dancers which may be available or willing to dance at our Fall Camporee September 26-8, at Howard Park, Ione, Amador County.

Thanks,  
David Thompson  
Ta Tanka Ska chapter adviser  
cubmasterobediah@hotmail.com

## ***Patwin***

### ***Rio Del Oro District***

Meets on the Second Thursday of each month between 7 PM and 8 PM at the LDS Center.  
Address: 2400 Cordova Lane

## ***Peen Sew***

### ***River City District***

Meets on the Third Thursday of each month between 7:30 PM and 8:30 PM at the LDS Center.  
Address: 11th Ave & Franklin Blvd.

## ***Tito Wa***

### ***Yolo District***

Meets on the First Thursday of each month at 7 PM at the Davis Community Church.  
Address: 412 C Street, Davis  
\*\*\*\*\*

## ***Kendwit Ihum***

### ***Soaring Eagle District***

Meets on the Second Thursday of each month at 7 PM at the LDS Chapel.  
Address: Corner of Elk Grove-Florin Road and Vintage Park Drive

## ***Wintun***

### ***Northern Rivers District***

Meets on the Third Monday of each month (except July and December) at 7 PM at the Anderson Scout Hall at Anderson River Park.

\*\*\*\*\*

## **COC Mailing List**

In the interest of keeping the members of the COC (Lodge and Chapter Officers and Advisers) up to date on upcoming events and deadlines, a lodge e-mail list has been created. Information can be sent to all members on the list by sending e-mails to "[oainfo@gec-bsa.org](mailto:oainfo@gec-bsa.org)." Members wishing to subscribe to the list need to visit [http://mail.gec-bsa.org/mailman/listinfo/oainfo\\_gec-bsa.org](http://mail.gec-bsa.org/mailman/listinfo/oainfo_gec-bsa.org)

Please use this list only to send information valuable to the entire COC. Information valuable to only specific members or chapters should be sent directly to them and not to the entire list. Only members of the list are able to submit e-mails and those e-mails must be sent from their listed e-mail.



*Amangi Nacha Lodge 47  
Golden Empire Council  
2008 Fall Fellowship  
At Camp Pollock*



***“HUNT FOR THE GOLDEN QUAIL”***

**October 17-19, 2008  
Camp Pollock**

2008 Fall Fellowship

Account # 1-2371-600-00

Name \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Ordeal     Brotherhood     Vigil     Youth     Adult

Brotherhood Candidate:   

|   |
|---|
| Registration Fee: \$20 <i>After October 10 and onsite registration \$40.00</i><br>Make Checks payable to: Amangi Nacha Lodge, BSA<br>VISA/Master Card: _____<br>Exp. Date: _____ Signature: _____ |
|---|

**Mail to:  
Amangi Nacha Lodge 47  
Boy Scouts of America  
3302 Bechelli Lane  
Redding, CA 96002-2003**

**For youth under age 18 please complete the Medical Release & Talent Consent on the back of this form**

## Medical Release & Talent Release Consent Form

### For youth under age 18:

I/We, \_\_\_\_\_, do hereby give consent for \_\_\_\_\_  
(Parent(s)/Guardian Name) (Scout's Name)

I/We, the undersigned, parent or guardian of said minor, do hereby authorize the Adult Leader(s) in charge as agent(s) for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis of treatment and hospital care which deem advisable by, and is to be rendered by or under the general or specific supervision of any physician and/or surgeon licensed under the Medical Practices Act. It is understood that this authorization is given in advance of any specific diagnosis, treatment, or hospital care required, but is given to provide authority on the part of aforesaid agent for treatment deemed advisable. Adult leader(s) will make every effort to contact the Parent(s) or Guardians as soon as possible. I also give my permission for the adult leader to treat minor injuries or illnesses while at the event.

In case of an accident or illness and medical attention is required for my/our adolescent/ward, it should be obtained and I/we accept full responsibility for all expenses occurred. I/we waive all claims against the leaders and officers of this activity, agents, and representatives of the Boy Scouts of America.

I hereby assign and grant to the Boy Scouts of America the right and permission to use and publish the photographs/film/video tapes/electronic representations and/or sound recordings made of me this date by the Boy Scouts of America, and I hereby release the Boy Scouts of America from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/video tapes/electronic representations and/or sound recordings without limitation at the discretion of the Boy Scouts of America and I specifically waive any right to any compensation I may have for any of the foregoing.

Name(s): \_\_\_\_\_  
Printed parent or guardian Printed parent or guardian

Signed: \_\_\_\_\_

Date: \_\_\_\_\_ Telephone: \_(\_\_\_\_\_)\_\_\_\_\_

Family Doctor: \_\_\_\_\_ Telephone: \_(\_\_\_\_\_)\_\_\_\_\_

**Golden Empire Council Contingent**  
**Celebrate the 100<sup>th</sup> Birthday of the Boy Scouts of America**  
**at the**  
**2010 National Jamboree**  
**July 26 – August 4, 2010**  
**Caroline County, Virginia**



**Eligibility:** Boy Scouts and Varsity Scouts must be at least First Class Scouts. They must have completed the sixth grade or be at least 12 years of age by July 1, 2010, but not have reached their 18th birthday by August 4, 2010. All Boy Scouts and Varsity Scouts must participate in all pre-jamboree training experiences; file a complete Personal Health and Medical Record, No. 67-34412-10, prior to the pre-jamboree training; have been active in a troop or team for at least six months prior to July 1, 2010; and be approved by the unit leader and local council.

**Cost:** Golden Empire Council Contingent participants will pay a fee of ranging from \$2,800 to \$3,500, depending on the final tour, equipment, and Jamboree fees. Final cost will be announced as soon as these fees are determined. The cost will include Jamboree fees, touring fees, meals, Jamboree equipment, insurance, luggage, pre-Jamboree training, and some patches and uniform parts. A monthly payment plan will be announced.

**Tour:** The Golden Empire Council Jamboree Committee will select an educational and fun-filled tour. Past itineraries have included some or all of these sights: Washington DC, Williamsburg, Jamestown, Yorktown, Mt. Vernon, Philadelphia, Gettysburg, and New York City. The GEC contingent will travel before or after the National Jamboree. The Jamboree will be conducted from July 26 – August 4, 2010.

**Youth Applications:** Scouts wishing to participate in the 2010 National Jamboree should fill out the preliminary application on the attached sheet and pay a \$200.00 deposit. This \$200.00 deposit will hold your spot in one of the eight anticipated troops from the Golden Empire Council. Each troop is made up of 36 scouts and 4 adult leaders. Submit deposit form on next page.

**Golden Empire Council – Boy Scouts of America  
2010 National Jamboree Deposit Form**

**Scout's Name (Print)** \_\_\_\_\_  
First Name Middle Last

**Parent's Name** \_\_\_\_\_  
\_\_\_\_\_

**Address** \_\_\_\_\_  
Street Number Street  
\_\_\_\_\_ City State Zip

**Phone Number - Home** \_\_\_\_\_

**Phone Number – Cell** \_\_\_\_\_

**Pack/Troop/Team Number** \_\_\_\_\_ **District** \_\_\_\_\_

**Unit Leader's Name** \_\_\_\_\_

**Unit Leader's Phone** \_\_\_\_\_

**Birth Date** \_\_\_\_\_ **Age July 1, 2010** \_\_\_\_\_  
Month Day Year

Please write “**2010 National Jamboree**” in memo space.  
Please mail deposit to:

Golden Empire Council – 2010 National Jamboree  
P.O. Box 13558  
Sacramento, CA 95853-3558

**Note:** The \$200 deposit will hold the scout's space. Scouts are subject to approval by the Golden Empire Council Jamboree Committee.

# The Chapter Update Corner

See what your chapter and neighboring chapters have been up to and how you can get more involved.



## Amangi V

### Iron Horse - Sierra Gateway Districts

Meets on the Forth Tuesday of each month between 7 PM and 8:30 PM at the Rocklin Community Center. Address: 5484 5th Street, Rocklin (Building closest to the street)

## Cha-Pi-Di

### El Dorado District

Meets on the second Thursday of each month at 7:30 PM at the Pacific Bell Office. Take Missouri Flat Rd. Exit Off US 50. Go south to Industrial Drive. Address: 281 Industrial Drive, Placerville

## Curahee

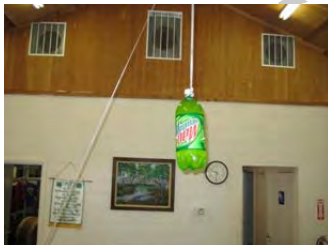
### Trailblazer District

Meets on the First Thursday of each month at 7 PM at the LDS Church in Vacaville. Address: 480 Wrentham, Vacaville

## Eluwak

### Pony Express District

Meets on the Second Thursday of each month between 7 PM and 8:30 PM at the LDS Center. Address: Garfield and Locust



## Miwok

### Pioneer-District

Meets on the First Thursday of each month between 7 PM and 8 PM at LDS Church Address: 8583 Watt Avenue, Antelope 95843

## Maidu

### Ranchero West District

Meets on the First Thursday of each month at 7 PM at the LDS Ceres Building (Round Table) Address: Corner of East Lassen and Ceres

## Irekwan

### Gold Country District

Meets on the First Thursday of each month at 7 PM at the LDS Center. 1255 Bell Road, Auburn \*\*\*\*\* Brothers, We had an excellent Inductions season too. We contacted all the troops in the area, and were able to elect 27 candidates.

We are a little low in membership at our meetings, so if you are in the Irekwan chapter (or aren't and just would like to stop by!) please come to the meetings! We meet the first Thursday of each month at 7:00pm. We alternate locations between the Nevada City and Auburn LDS Church following the Roundtable.

Yours in Brotherhood,  
Dustin Schmidt  
Irekwan Chapter Chief

## Kowaunkamish

### Buttes Area District

Meets on the Second Sunday of each month between 2pm and 4pm at the Live Oak Scout Hall Highway 99 North from Yuba City turn left on Myrtle St. Hall is on left side at end of road. \*\*\*\*\*



## 2008 Lodge Officers

**Lodge Chief**  
Anthony Colombo

**VC of Programs**  
Connor Shinn

**VC of Camping**  
Taylor LaRue

**VC of Communications**  
Your Name Here

**VC of Finance/Administration**  
Trevor Woodward

**VC of Indian Affairs**  
Robbie Conlin

**VC of Induction**  
John Hampton

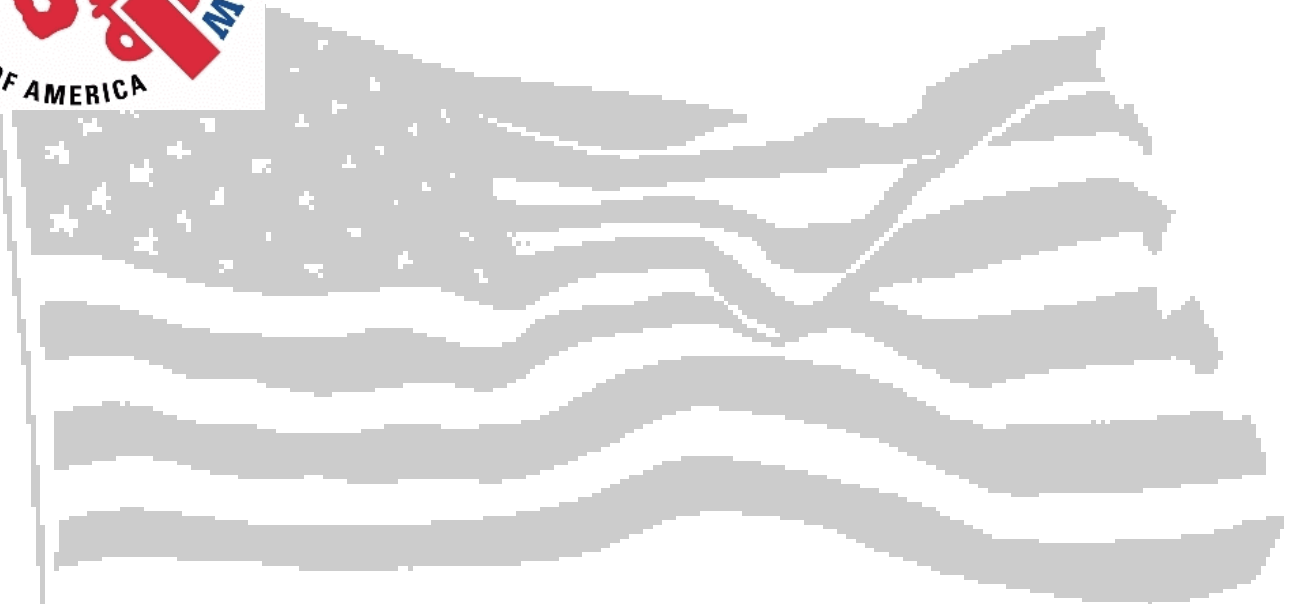


Newsletter articles for the August newsletter are due **July 20th!**



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# Inside:

**Chapter News and Meeting Information**  
**2008 Fall Fellowship Information**  
**and Registration Form**  
**2010 National Jamboree Information**



The Se-Kah-Ke-Squawks is a bi-monthly publication of Amangi Nacha Lodge, Order of the Arrow, Golden Empire Council, Boy Scouts of America. Our editing standards are the Scout Oath, Scout Law, and the OA Obligation. We welcome submissions, especially from Lodge and Chapter Officials. Submitted articles are a key part of the newsletter, that is how we feel we best serve our readers. If sending photographs please provide the names of those in the picture.

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**Send Your Articles To:**

**MAIL:**  
**Nolan Randall**  
**176 Ironwood Lane**  
**Redding, CA 96003**

**E-MAIL:**  
[narl@sbcglobal.net](mailto:narl@sbcglobal.net)

**The next deadline**  
**is: July 20, 2008**

**Lodge E-Mailing List**

An e-mailing list has been established to help communicate key information important to the lodge and chapter officer and other interested members.

**Sign up by visiting:**  
[http://mail.gec-bsa.org/mailman/listinfo/oainfo\\_gec-bsa.org](http://mail.gec-bsa.org/mailman/listinfo/oainfo_gec-bsa.org)

**Editors and Management**

Communications Vice Chief  
**Your Name Here**

Communications Adviser  
**Nolan Randall**

**Lodge Key Three**

Lodge Chief  
**Anthony Colombo**

Lodge Adviser  
**Teddy Green**

Lodge Staff Adviser  
**Steven Dunn**