Amangi Nacha Lodge #47 * Golden Empire Council * P.O. Box 13558 * Sacramento, CA 95653-0658 squawks@gec-bsa.org



September 2007

Volume XI Issue 5



Under the Hard Hat

"The nachos really have proven that Amangi Nacha is the best lodge anywhere! We had an excellent ordeal season where many service projects were conducted that benefited both the council and summer camp. I personally thank all of the individuals that helped orchestrate each of the ordeals. Without dedicated people, we would not have the success that we do as a lodge. I encourage all of you to become more involved in your chapters by attending the meetings and finding out about the next lodge event that you can register for.

With the ordeal season at a close, we look forward to the Section W3B Conclave in Bakersfield and to the Fall Fellowship at Camp Lassen. Check out the lodge website for more details. Another important topic that I would address to all of the members of the lodge is to be

Cont on Page 6



2007 Still Has a Lot to Offer

We are two thirds through the year and what a ride it has been. We finished the ordeal season on a high not by finishing with the lodge ordeal at Camp Lassen. The camp was very appreciative of all the work accomplished. It was especially nice to see the number of young Arrowmen eager to serve their brothers as Elangomats. I was impressed to see a lot of our new Arrowmen serving as Elangomats, especially since this was their second event as Arrowmen. Overall; we had a very productive year with ordeals. As with each year, there are challenges and areas we can improve. But, you rose above those challenges and provided quality events and positive experiences for all of our new brothers. There are

Adviser cont on page 6

Inside this Issue:

OA Dues Now Due! Online payment available! Or see form inside

> See Lodge Website for link to secure site

Upcoming Events		
Oct 12 Oct 12-14 Oct 13 Oct 26-27 Nov 3 Nov 3 Nov 14 Dec 7-9 Dec 15	Lodge Exec Meeting Fall Fellowship Council of Chiefs Newsletter Deadline Vigil Selection 2007 Vigil Weekend Training/COC Lodge Dinner Newsletter Mailing Lodge Officer Retreat Newsletter Deadline	
2008		
Jan 11 Jan 12 Jan 13 Jan 19 Feb 15 Feb 16	Lodge Exec Meeting Council of Chiefs Newsletter Mailing University of Scouting Lodge Exec Meeting Council of Chiefs Council Dinner Newsletter Deadline	

VC Program

Brothers,

These last few months have been devoted to planning all of our events. Now is when the real fun begins- there is an event planned every month (sometimes more than 1) until December.

First, we have the Conclave coming up from September 14-16 at Bakersfield College. The theme this year is "007 Bond of Brotherhood", and it sounds like it will be a blast. If you haven't already registered, you need to do so ASAP! The price doubles for non-new Arrowmen from \$35 to \$70! The price for new Arrowmen will remain at \$25.

Two weeks after that, the Scout Expo will happen at Beale Air Force Base from September 28-30. This is a huge event in which thousands of Boy Scouts, Cub Scouts, and supporters alike will come together for a weekend of fun! The Order of the Arrow is responsible for two main sections: the Indian Village, and the Service Corps. It is going to be a lot of fun, but we are going to need your help. Sign up with your regular units, and we will work on pulling you out for a few hours during the day to work on the Service Corps. Please note- the very last day to sign up is September 15. Because of security reasons, noone will be allowed on the base after that time!

In October 12-14, we have the Fall Fellowship. For those who don't know, the Fall Fellowship is a gathering of our Lodge in which we have Fun, Food, and, of course, Fellowship! There are going to be chapter competitions, special events every night, and a whole lot of great food for all !

Each chapter is signed up to organize and run events on Saturday, so make sure you are prepared to do those come October. Fall Fellowship is also where we elect officers for next year, so make sure you are in attendance to vote.

Finally, on November 3, we have our annual Takachsin and Lodge Dinner. In the morning, we have training session for all Arrowmen, and a free lunch. In the evening, we have our Lodge Dinner. This is a very special catered occasion when the entire lodge gets together to renew friendships and have a lot of fun at the end of the year. Look for more information in later newsletters.

Well, that's a quick rundown of all the awesome events we have planned for you guys these last months. Remember though, the events are only as fun as you make them! Get as many people from your chapter to come out to all the events so that this year's events can be some of the best ever!

As always, if you have any questions, don't hesitate to call or email me.

Yours in Brotherhood, Connor Shinn

VC Communications



Hello again and welcome to the communication corner. In last months newsletter I told you I'm working on something new for communications. Well here is a little more. What I am doing is going to help make Amangi Nacha even better. Not only that but very few other lodges are going to be able to do what we will in a couple of years. I would love to tell you more but our lodge chief wants me to keep it a secret until the lodge dinner. So be there, and find out just how much communications rocks.

Yours in Brotherhood, Brian Knox





VC Indian Affairs



Workshops: October 13: Make A Ribbon Shirt November 3: Takachsin **All Workshops will take place shortly after Lodge COC and in the same location.



VC Camping



VC Administration



VC Inductions





2007 Lodge Officers

Lodge Chief Scott Inman

VC of Programs Connor Shinn

VC of Camping Kelton Pisano

VC of Communications Brian Knox

VC of Finance/Administration Ryan Highland

> VC of Indian Affairs Michael Ivey

> > VC of Induction Joey Goodknight



COC Mailing List

In the interest of keeping the members of the COC (Lodge and Chapter Officers and Advisers) up to date on upcoming events and deadlines, a lodge e-mail list has been created. Information can be sent to all members on the list by sending e-mails to "oainfo@gecbsa.org" Members wishing to subscribe to the list need to send a n email to "mikegaffney@gecbsa.org" or go to "http://mail.gecbsa.org/mailman/listinfo/ oainfo_gec-bsa.org" where you can manage your subscription.

Please use this list only to send information valuable to the entire COC. Information valuable to only specific members or chapters should be sent directly to them and not to the entire list. Only members of the list are able to submit e-mails and those e-mails must be sent from their listed e-



Dear Arrowmen.

Registration Dues for the year 2008 are due and payable as of January 1, 2008. Please print and submit the following forms) along with your payment of \$12.00 as instructed below. You are reminded that current registration in the Boy Scouts of America is a prerequisite to active membership in the Order of the Arrow. Current registration is required to attend any OA function and to buy OA trading post items.

All Arrowmen under the age of 18 must complete the attached Lodge Medical Release Form and submit it along with the latest copy of your current Class 2 or 3 BSA Medical Form with your dues renewal. This release will be valid for all OA events throughout the year. You will not be required to submit additional permission or medical forms in 2008 for Lodge events.

Please mail forms and payment to Amangi Nacha Lodge, Golden Empire Council, 3302 Bechelli Lane Redding, CA 96002. Please make checks payable to Amangi Nacha Lodge. In order to help the Lodge maintain accurate records for all our members, you are asked to complete **all** items on the registration form. It is very important for you to print legibly. Be sure to include your Area Code since the Lodge has at least four Area Codes in our service area.

Questions regarding membership may be directed to the Lodge Financial Adviser, Bob Nelson, (530) 222-0891 or by email nelsonbob@charter.net. Your 2008 OA membership card will be given to your Chapter Adviser to get to you. If you received forms and an invoice in the mail for your dues you are asked to use those for your submittal as they are preprinted with your personal data as included in the Lodge Records.

Amangi Nacha Lodge #47 **Golden Empire Council – Boy Scouts of America 2008 Dues Registration Form**

Please print legibly:				
Name:	District/ Chapter:	Troop/ Unit		
Street Address:	City, State, Zip:			
Phone Number:()	OA Honor:	Date Received:		
E-mail Address:	@Date of Birth:			
BSA Personal Identification ID # (From your BSA registration card)				
Lodge Newsletter Delivery Preference: E-mail Notification and download from website; Bulk Rate US Mail				
For payments made by credit card (Visa or Master Card only please), provide the following:				
Name on card:	Card Number:	Exp. Date:		

Mail forms and payment to: Amangi Nacha Lodge, Golden Empire Council, 3302 Bechelli Lane Redding, CA 96002 4

Amangi Nacha Lodge #47

Golden Empire Council

2008 Medical Release/Parent Consent Form

For	youth	under	age	18:
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I/We,		, do hereby give consent for	
/ =	(Parent's)/Guardian Name)		(Scout's Name)

to participate in all OA activities for calendar year 2008, effective _____(date).

I/We, the undersigned, parent or guardian of said minor, do hereby authorize the Adult Leader(s) in charge as agent(s) for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis of treatment and hospital care which deem advisable by, and is to be rendered by or under the general or specific supervision of any physician and/or surgeon licensed under the Medical Practices Act. It is understood that this authorization is given in advance of any specific diagnosis, treatment, or hospital are required, but is given to provide authority on the part of aforesaid agent for treatment deemed advisable. Adult leader(s) will make every effort to contact the Parent(s) or Guardians as soon as possible. I also give my permission for the adult leader to treat minor injuries or illnesses while at the event.

In case of an accident or illness and medical attention is required for my/our adolescent/ward, it should be obtained and I/we accept full responsibility for all expenses occurred. I/we waive all claims against the leaders and officers of this activity, agents, and representatives of the Boy Scouts of America.

I hereby assign and grant to the Boy Scouts of America the right and permission to use and publish the photographs/film/video tapes/electronic representations and/or sound recordings made of me this date by the Boy Scouts of America, and I hereby release the Boy Scouts of America from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/video tapes/electronic representations and/or sound recordings without limitation at the discretion of the Boy Scouts of America and I specifically waive any right to any compensation I may have for any of the foregoing.

Name(s):	Printed parent or guardian	Printed parent or guardian
Signed:		
Date:		Telephone: _()
Family Doctor: _		_ Telephone: _()

Patwin

Rio Del Oro District

Meets on the Second Thursday of each month between 7 PM and 8 PM at the LDS Center. Address: 2400 Cordova Lane

Peen Sew

River City District

Meets on the Third Thursday of each month between 7:30 PM and 8:30 PM at the LDS Center. Address: 11th Ave & Franklin Blvd.

Ta Tanka Ska

Amador District

Meets on the First Monday of each month between 6:30 PM and 8:00 PM at the Jackson Scout Hut.

Tito Wa

Yolo District

Meets on the First Thursday of each month at 7 PM at the Davis Community Church. Address: 412 C Street, Davis Tito-wa chapter has been hard at work doing a lot of stuff, which was hard to do.

Paul Cebra & Anthony Colombo Chapter chief

Wintun

Northern Rivers District

Meets on the Third Monday of each month (except July and December) at 7 PM at the Anderson Scout Hall at Anderson River Park. still many exciting things left this year. Coming up real fast is the Scout Expo. The 2007 Scout Expo "Brown sea to Beale: When Tradition Meets Tomorrow" will take place September 28-30, 2007 at Beale AFB. So far there are over 5,000 participants and over 300 staff. This is proving to be one of the largest events our council has ever put on. Don't miss it.

After Scout Expo, our lodge will be having our annual Lodge Fellowship. This will be a weekend of fun and fellowship. This will also be the opportunity for you to elect the leaders for 2008. Remember that the lodge will only be as strong as the people who lead it. Youth involvement is essential to the success or failure of this organization. Every Arrowman should participate in the way their chapter and lodge is managed. If you sit back and do nothing, nothing will change and nothing will happen. This is your lodge and you need to be a part of it. It is only as good as the effort you put into it.

Later this year we will have our annual training or "Takachsin". This is where we start getting things ready for the next year. After the training event we will celebrate 2007 with an annual dinner you will not forget. Speaking of 2008, our largest event for next year will be Arrow-Corps 5. This will prove to be a very unique event. Usually when we travel to a large event we can take as many people as we can get signed up. For ArrowCorps 5, we will only be able to send 20 people. The requirements for going will be the same as Philmont. This is what it says for Philmont requirements:

"A Philmont trek is physically, mentally, and emotionally demanding. Each person will carry a 35- to 50-pound pack while hiking five to 12 miles per day in an isolated mountain wilderness, ranging from 6,500 to 12,500 feet in elevation. Climatic conditions include temperatures from 30 to 90 degrees F, low humidity (10% to 30%) and frequent, sometimes severe, afternoon thunderstorms.

In order to meet the Philmont challenge, every participant must meet the <u>required weight limit</u> for backpacking, understand Philmont's <u>risk</u> <u>advisory</u>, and be aware of potential hazards. Participants with medical conditions or requirements should review the <u>recommendations regarding</u> <u>chronic illness</u>.

Important: the rules for participation are the same for everyone without regard to age, gender, ethnicity, or special needs. Any participant arriving at Philmont who does not meet the physical requirements—or any person coming off the trail because they cannot physically "make it"— must return home at their own expense."

If you want to know what the weight and height requirements are, give Mark Woodward a call, he will be the contingent leader for this exciting event.

NOAC 2009

Time is fast approaching for NOAC 2009. It will be held at Indiana State University in Bloomington, Indiana. The expected dates of the trip are July 30th-Aug 6th 2009. Approximate cost is put at \$1200.00 for youth or adult. Anyone interested should complete a 2009 NOAC information sheet. These will be available at the Lodge Dinner, Nov. 3rd. Deposits will be \$100.00.

Under The Hard Hat

Cont from Page 1

active in seeking members in your troop or chapter that have strayed away from the OA. If you see someone with a lodge flap, ask them if they have paid their dues for 2007. If not, carry some hard copies of the dues form with you in your scout binder to hand out to that arrowman and invite them to the next lodge event. We can all make a difference in membership retention, one member at a time. Oh, and don't forget to ask them if they are brotherhood eligible!

I look forward to seeing you at an event soon.

Yours in Cheerful Service, Scott Inman 2007 Lodge Chief



The Chapter Update Corner

See what your chapter and neighboring chapters have been up to and how you can get more involved.

Amangi V

Iron Horse - Sierra Gateway

Districts

Meets on the Forth Tuesday of each

month between 7 PM and 8:30 PM

at the Rocklin Community Center.

Eluwalk

Pony Express District

Meets on the Second Thursday of each month between 7 PM and 8:30 PM at the LDS Center. Address: Garfield and Locust

Rocklin (Building closest to the ****

5484 5th Street,

This month in Amangi V we did a lot of things. We had a productive meeting in which we discussed several pressing matters. We had our own ordeal at camp Cole at which we conducted a successful brotherhood ceremony. We also had our brotherhood team perform at the lodge ordeal. We inducted 5 new members at the lodge ordeal. All in All August has been a successful month for Amangi V

Cameron Petit

Address:

street)

VC communications for Amangi V

Cha-Pi-Di

El Dorado District

Meets on the second Thursday of each month at 7:30 PM at the Pacific Bell Office. Take Missouri Flat Rd. Exit Off US 50. Go south to Industrial Drive.

Address: 281 Industrial Drive, Placerville

Curahee

Trailblazer District

Meets on the First Thursday of each month at 7 PM at the LDS Church in Vacaville.

Address: 480 Wrentham, Vacaville

Irekwan

Gold Country District

Meets on the First Thursday of each month at 7 PM at the LDS Center.

Address: 1255 Bell Road, Auburn

Kendwit Ihum

Soaring Eagle District

Meets on the Second Thursday of each month at 7 PM at the LDS Chapel.

Address: Corner of Elk Grove-Florin Road and Vintage Park Drive

***** We talked about the fall ordeal and played basket ball. also if u need to sign up for conclave do it

Kowaunkamish

Buttes Area District

Meets on the Second Sunday of each month between 2pm and 4pm at the Live Oak Scout Hall Highway 99 North from Yuba City turn left on Myrtle St. Hall is on left side at end of road.

Brothers,

Another Ordeal has passed and a new brother has joined our Circle of Brotherhood! Let us give congrats and welcome to Ordeal Member Chase Gibson! The Chapter would like to thank Wesley Hulett, Alex Saldivar, Brandon Guthrie, Richard Hulett, Richard Saldivar, Tim Hampton, Ray Grant, John Hammonds, and Carl Brazee for all of their hard work at this year's Cole Ordeal. Our last Chapter's Meeting was an absolute blast and everybody had such a fun time! We thank the Country Club Lanes in Sacramento for providing us a meeting room and a fun stay at their laser tag. We hope to see everybody at our meeting next month at Live Oak and at the upcoming W3B Conclave, which will be held at Bakersfield. Don't forget to sign up at our Amangi Nacha Lodge website before the 5th of September. See you there!

John Hampton Kowaunkamish Chapter Chief

Maidu

Ranchero West District

Meets on the First Thursday of each month at 7 PM at the LDS Ceres Building (Round Table) Address: Corner of East Lassen and Ceres

Miwok

Pioneer-District

Meets on the First Thursday of each month between 7 PM and 8 PM at LDS Church Address: 8583 Watt Avenue. Antelope 95843

Chapter news continued on page 5



Would you like to see your newsletter in color? Send the request to **squawks@gec-bsa.org** stating that you want your newsletter in color on the web. You will receive an e-mail when that the newsletter is on the web. Even if you have already told us please do so again.

Inside:

Chapter News and Meeting Information 2008 Dues Form 2009 NOAC



The Se-Kah-Ke-Squawks is a bi-monthly publication of Amangi Nacha Lodge, Order of the Arrow, Golden Empire Council, Boy Scouts of America. Our editing standards are the Scout Oath, Scout Law, and the OA Obligation. We welcome submissions, especially from Lodge and Chapter Officials. Submitted articles are a key part of the newsletter, that is how we feel we best serve our readers. If sending photographs please provide the names of those in the picture.

Editors and Management

Communications Vice Chief

Brian Knox

Communications Adviser

Ron Cowen

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Lodge E-Mailing List

A new e-mailing list has been established to help communicate key information important to the lodge and chapter officer and other interested members.

Sign up by emailing "squawks@gec-bsa.org" Unsubscribe by emailing "squawks@gec-bsa.org

Lodge Key Three

Lodge Chief Scott Inman

Lodge Adviser Teddy Green

Lodge Staff Adviser Steven Dunn Articles To:

Send Your

<u>MAIL:</u> Ron Cowen 1826 Cherry St Yuba City, CA 95993

<u>E-MAIL:</u> squawks@gec-bsa.org Or Ron.cowen@sbcglobal.net

The next deadline is: <u>Oct 15, 2007</u>