

**Chapter** \_\_\_\_\_

**Check One:**

**Troop #** \_\_\_\_\_

**Team #** \_\_\_\_\_

**District:** \_\_\_\_\_  
Name

**Council Committee:** \_\_\_\_\_  
Name

**Eligibility Requirements:**

1. Reached the age of 21 prior to the unit election.
2. Have 15 days and NIGHTS of camping as a registered leader, including one and only one long-term camp of at least 6 days & 5 nights within the last two years. (Only 5 nights are counted toward the 15 days and nights requirement.)
3. Currently registered and serving as a unit leader, assistant unit leader, or unit/district/council committee member. **NOTE:** A unit may nominate two adults per three elected youth or fraction thereof. In addition to the one-third limit, the unit committee may nominate the currently serving unit leader (but not assistant leaders), as long as he or she has served as unit leader for at least the previous twelve months. District/Council committees may nominate more than one adult.

Because the Order of the Arrow is principally a youth organization, unit, district, and council Scouters are not nominated for membership as recognition. Selection into the Order should take place only when the adult's job in Boy Scouting or Varsity Scouting will make the Order more meaningful in the lives of the youth membership. Selection of the adult is based upon the ability of the adult to perform the requisite functions, and not for recognition of service, including current or prior achievement and position. The adult's membership should provide a positive role model for the growth and development of the youth members of the Lodge.

**This signed form must be emailed to Amangi Nacha Lodge at [inductions@amanginacha.org](mailto:inductions@amanginacha.org) on or before March 31<sup>th</sup>. Do not mail, FAX, or return a paper copy to the lodge.**

**PLEASE FILL OUT THIS FORM COMPLETELY.**

This unit/district/council committee nominates the following Scouter for review and selection by the Lodge Executive Committee into the Order of the Arrow:

_____	_____	_____
Name of Nominee	Current Primary Registered Scouting Position	BSA ID Number
_____	_____	_____
Address, City, Zip	Phone Number	Email Address

List below the adult's dates and locations of camping (verifiable by tour permits/unit records; continue on page 2 if necessary). Note that the dates have to be within two years of the date of nomination listed at the bottom of the form.

Dates	# of Nights	Location	Dates	# of Nights	Location

Describe the adult's future contributions to the Lodge and/or Chapter if he/she is selected for the Order of the Arrow

\_\_\_\_\_

Nominating Committee Chair

Nominating Committee Member

Date

**FOR CHAPTER/LODGE USE ONLY**

Chapter Adviser Recommendation: \_\_\_\_\_ Signed \_\_\_\_\_ Date \_\_\_\_\_

Approved: YES \_\_\_\_\_ NO \_\_\_\_\_ Reason: \_\_\_\_\_ Date \_\_\_\_\_

Dates	# of Nights	Location	Dates	# of Nights	Location

Before you submit this form, please make sure you have accomplished the following:

- ✓ Properly identified your OA Chapter and District at the top of the first page
- ✓ Properly identified the nominee’s Primary Registered Scouting Position. If the nominee’s primary registration is with a unit, he or she may not be nominated by a district or council committee.
- ✓ Save the completed form before emailing.
- ✓ Email this form to the lodge at [inductions@amanginacha.org](mailto:inductions@amanginacha.org) Do not Fax or mail a paper copy.
- ✓ If you have questions, please contact the chapter located in your district. Information and contact information is available on our Web site at [www.amanginacha.org](http://www.amanginacha.org)

Note: On rare occasions, a district or council committee will ask the lodge to consider a nomination for an individual serving on a district or council committee who has fewer than 15 days and nights of camping. A waiver of the 15-day requirement will not be approved. The lodge only extends such an invitation when the individual's unique skills, knowledge and abilities are needed and requested by the lodge to directly support the OA program.

To learn how to electronically sign this document using the free Adobe Acrobat Reader, go to: <http://helpx.adobe.com/reader/using/sign-pdfs.html>