

Squawks

Se-Kaw-Ke

May 2003



Volume VII Issue II

Welcome, Welcome, Welcome (WWW)

I want to welcome you to our lodge. For some of you, this is the first copy of the Squawks you will read. But for you old timers read on, you may find useful information. Before your "Ordeal" you thought that WWW stood for the World Wide Web, now you know it stands for Wimachtendienk, Wingolauchsik, Witahemui or in English the brotherhood of cheerful service. You met the mighty chief, All a wats sa who? You heard about bows and arrows and who had to be silent, well at least try, and what about the menu the day of your Ordeal, what was that all about? And work, make me work that hard and not feed me, what kind of organization is this? For the answers to these questions and many more, go the jump start page of the OA National website. www.oa-bsaa.org, there you will find an explanation for the Ordeal and learn how to pronounce the words Wimachtendienk, Wingolauchsik, Witahemui. You can hear the song of our Order, you can learn how to advance in your understanding of the traditions of the Order. You can learn how to seal your membership in brotherhood. For those of you who have been around for awhile you can play the brotherhood game, see how well you can score, without studying the accompanying material.

Besides the website, you should begin to attend your chapter and lodge meetings. Here you can help Amangi Nacha stay the best lodge in the west! We have the trophy to prove it. But, we do not want to stop at the best in the west, but, we want to the best in the nation! To do that we need you, each and every one of you. Come and be active. Learn to dance, or become part of a drum team. Learn a part and become part of the ceremonies teams or just come and help in anyway you feel you can contribute, just be involved. Please read carefully the chapter pages, Also, note that on page 14, an explanation of the activities of the lodge, you will find registration forms for most of these activities in this newsletter.

Again welcome, and get involved, this is your lodge and it will get as good as you want it to be.

The Editor

Upcoming Events

May 16-18 Lassen Ordeal	May 30-June 1 Winton Ordeal
June 6 Lodge Executive Meeting	June 7 Lodge Meeting @ Camp Pollack
June 7 Vigil Selection	June 15 Newsletter Deadline
June 20-22 Pahatsi Ordeal	June 27-29 GTSR ordeal

Inside this Issue:

Welcome to Our
New Brothers

Ordeal Schedule

Ordeal to Brotherhood

Lodge Registration
Form

Vigil Selection Meeting
June 7, 2003, Following
Council of Chiefs
Meeting

Lodge Chief

Dear Brothers,
I JP Jones
Lodge Chief
WWW



Vice Chief of Camping

Hello my fellow arrowmen.
Greetings, the camping meeting met at the last COC. We have a productive meeting, here are some things we talked about:

1. OA Trail crew for both Philmont and Northern Tier, the lodge will pay the \$100 fee they charge. All you have to do is find a way there.
2. Camping book-even though we are having some technical problems, we should have it out anytime now.
3. It grieves me to tell you GTSR will not open this summer as a summer

camp, so only promote the others as a choice for summer camp in our council.

So long for now
Youths in Brotherhood,
Stephen Whitcomb
V.C. Camping

Vice Chief of Programs

Program has been doing very well. We currently have heads to lead up Fellowship, and the Lodge Dinner. Richard Fuller will be running the Lodge Dinner for us and has been getting input from the Lodge Program committee. Some of the Ideas are slide show, another patch auction, and some other fun activities to break the monotony of award handouts. Any input on what you think would make the lodge dinner more of a success is welcome. I will be leading up Fellowship and we already have a theme

Midway of Brotherhood. There are four sporting events and eight fun carnival activities to look forward too. The Fellowship will be held at Camp Pollock this year on August 22nd-24th. It should be a lot of fun and we hope to have a lot of people out there.

Joshua Whitcomb
Lodge Vice Chief of Program

A Word From Finance

We made a mailing in January of the billing for dues along with your 2003 OA Membership Card. For some reason many of these mailing did not make it out to the members. Since the Lodge has no way of knowing who did and didn't receive their cards, we have set up the following procedure for those missing their cards. Contact Alex Zakrzewski, the Youth Financial Representative, either by phone or e-mail and he will see to it that new cards are issued. His phone number is (916) 482-9804 and his e-mail address is alex-zak@attbi.com. It is preferred that you use e-mail to contact Alex.

2002-2003 Lodge Officers

Lodge Chief - JP Jones

VC of Programs - Joshua Whitcomb

VC of Communications - Mike Randall

VC of Camping - Stephen Whitcomb

VC of Induction - Joshua Orsborn

VC of Indian Lore - Donald McCausland

New Elangomat Award

This award is designed to encourage and reward the arrowman who fulfills the requirements for the award. The award consists of a silver mylar border flap, which can be worn in place of any standard lodge issue. The requirements are established in concert with the goals of the Lodge. The two primary goals of the Lodge are.

1. Attain at least 35% Brotherhood conversion.
2. Continue strong positive growth and member retention.

The requirements for the Elangomat Service Award are:

1. Complete the on-line or Lodge Elangomat training program prior to the ordeal in which the Elangomat is performing.
2. Satisfactorily fulfill the duties and responsibilities of the

Lodge Advisor Corner...

I would like to extend an Arrowman's welcome to all the new members who will pass through their ordeal in the next three months. The personal achievement and experience is something you will carry with you the rest of your life. But, always remember the journey of Cheerful Service has just begun and never ends. I cannot encourage each of you enough to always step forward to serve in you troop, family, religious community, lodge and chapter. Service is not limited to just Scouting but rather is connected to everything we do and the people we meet every day. Service is putting into action the Scout Oath, Law and Admonition. Members of our units, who saw in us something special, chose us as worthy to lead and act by example and make everything we touch a little better. Now is the time to set goals for yourself, become active in your chapter, find something you like to do, and get on that committee. Never wait to be asked for you may never be asked. It is expected that an Arrowman steps forward and becomes involved without being asked. You could plan to earn your Brotherhood honor within the next year, be an Elangomat and help a candidate pass their ordeal, work on your chapters Camporee staff, and start an arrow of light or ceremony team. You are only limited by your own imagination and effort so start today.

The Lodge and our section have GREAT activities planned for YOU! In August we have our Lodge Fall fellowship. This year Fellowship will be held at Camp Pollock. The Date for this SUPER event is Aug 22nd – 24th. Events at the fellowship are made just for the youth; Movies, crafts, Indian dancing, ceremony classes and competitions. The Fellowship is also where, YOU the YOUTH, Arrowmen elect your New Chief and Vice Chiefs for next year. Next is the Section Conclave in September. Six lodges will come together to PARTY and enjoy friendly competition. It will be held at Calaveras County Fairgrounds in Angels Camp, CA, otherwise known as the home of the International Frog Jumping Jubilee., September 12th through 14th. Sign up NOW to receive the discount rate. Conclaves have Games, Indian Dancing, FROG JUMPING, ceremony competitions, training classes, sporting events, swimming and the election of next years Section Chief and officers and a lot more cool stuff ran by the section officers. To end the year, the lodge holds a training day open to ALL members. We call training Takachsin. Here you can learn all about the Order of the Arrow and how to be a leader. Learn how to run meetings with style and confidence. Understand how our Lodge and council operate our camps and properties. At the end of the day, we have our Lodge dinner.

Elangomat, Lead by example, ie. attend pre-ordeal and ordeal ceremonies with candidates, sleep outside, work and eat scant food with candidates. Talking, only as necessary.

3. Accomplish successful membership retention by achieving 50% Brotherhood Conversion within your clan. If the clan consists of less than 5 members than the standard will be 75% conversion. This requirement must be completed with 18 months of the clan members completing their ordeal.



This is a four star affair with our Supreme Chief of the Fire: (Doug McDonald) YOUR Lodge officers and all our members. I WISH YOU: Great FOOD! GOOD FRIENDS! I will leave you with this thought. "Never wait to lend a hand or hesitate to help someone. You my never have a second chance" Have a great summer.

Yours in Brotherhood;

Mike Gaffney
Lodge Advisor

Amangi V / Buena Vista

February was a very successful month. We had a rewarding service project in which we cleaned, organized, and inventoried our district shed. On the 25th, our meeting consisted of information to help qualified Ordeal members attain Brotherhood. Best wishes to all.

Meeting Information:

Date: Forth Tuesday

Time: 7:00 - 8:30P.M.

Place: Rocklin Community Center

Address: 5484 5th Street, Rocklin
Building closest to street.

Cha-Pa-Di / El Dorado

Cha-Pa-Di chapter now holds its meetings on the second Thursday, not the third Tuesday every month at the Pac Bell building off Missouri Flat. The chapter is also holding extra meetings to work on additional outfits. Cha-Pa-Di has one of its old members, Jeremy Moulton, returning to coach the new ceremony team. At the next roundtable Cha-Pa-Di will be asking leaders to encourage their OA members to attend chapter meetings.

Meeting Information:

Date: Second Thursday

Time: 7:30 PM

Place: Pacific Bell Office
281 Industrial Drive, Placerville

Directions: Off US 50 at the Missouri Flat Rd. Exit. Go South to Industrial Drive. Were right across from Stove and Stuff.

Curahee / Trailblazer

.Welcome to our newest brothers. Please join us at our next meeting and become an active member. Making our chapter a better place, because of your effort.

Meeting Information:

Date: Third Thursday

Time: 7:00 - 8:30 PM

Place: LDS Church in Vacaville

Eluwak / Pony Express

Hello One and All. We will be having our next meeting on 4/3/03 at the Deseret Ave. LDS building. For directions call Joshua Harrison at (916) 725-6555. Our elections have come to a close and our camporee will be held on May 2-4. If you have any Camporee input, come to the meeting and contribute. Thank you.

Adam Love
Chapter Chief

Meeting Information:

Date: Second Thursday
except June and July

Time: 7:30 - 8:30 PM

Place: LDS Center

Irekwan / Gold Country

Welcome to our newest brothers. Please join us at our next meeting and become an active member. Making our chapter a better place, because of your effort.

Meeting Information:

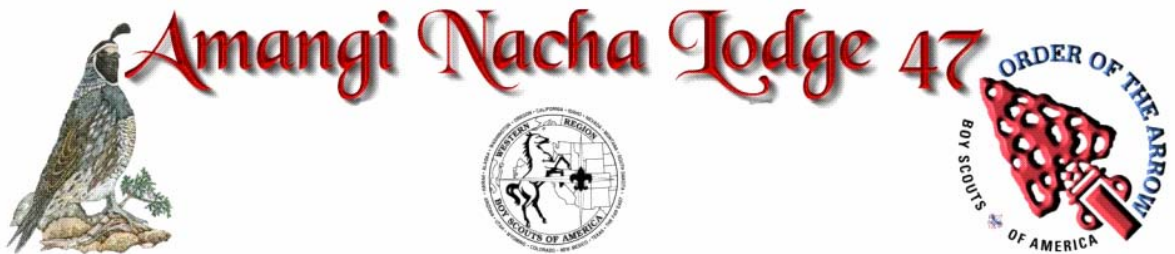
1st Thursday

Time: 7:00 p.m

Place: LDS Center
1255 Bell Road, Auburn

<h2 style="text-align: center;">Kendwit Ihum / Soaring Eagle</h2> <p>Welcome to all our new brothers. Please join on June 12 for our orientation picnic. Also, I want to thank everyone who made the Soaring Eagle camporee a big soggy success. We are working on Brotherhood ceremony for the Winton Ordeal. Please come and join us and make our chapter the best in all the west.</p>	<p style="text-align: center;">Meeting Information:</p> <p style="text-align: center;">Date: Second Thursday Time: 7:00 P.M.</p> <p style="text-align: center;">Place: LDS Chapel @ the corner of Seasons Drive and Laguna Park Drive</p>
<h2 style="text-align: center;">Kowaunkamish / Buttes Area</h2> <ul style="list-style-type: none"> ◆ . We as a chapter have decided not to go the W3A so we can concentrate our efforts on making our camporee the best and getting a lot more people in the Chapter. ◆ Christopher Bartlet Communication Vice Chief 	<p style="text-align: center;">Meeting Information:</p> <p style="text-align: center;">Date: Second Saturday Time: 9 - noon</p> <p style="text-align: center;">Place: Live Oak Scout Hall</p>
<h2 style="text-align: center;">Maidu / Rancho West</h2> <p>.Meetings are still the second Tuesdays of the month at the Scout Office. We are currently looking into doing our April Meeting at our The Climbing Wall in Chico. Other info see our Chapter website: www.gec-bsa.org/maidu for more info and contacts if you need more information.</p> <p>Brad Hays Maidu-Communications VC Scoobydoo1998@hotmail.com</p>	<p style="text-align: center;">Meeting Information:</p> <p style="text-align: center;">Date: Second Tuesday Time: 7:00 - 8:30 P.M. Place: Scout Office</p>
<h2 style="text-align: center;">Miwok / Pioneer-Pro prospector</h2> <p>Miwok Chapter meets on the first Thursday of each month. At the last meeting, the members went over callout ceremony for camporee. We then worked on making spears to be used in callout ceremony at camporee. The chapter is also making bustles to be used by ceremony team. The chapter is looking to have more youth get involved in ceremony teams. This report was done for February, March, and April meetings getting ready for camporee, April 25-27, of 2003.</p> <p>Randy Byrd</p>	<p style="text-align: center;">Meeting Information</p> <p>Date: 1st Thursday Time: 7:00PM-8:00PM Location: Camp Pollock Address: 467 Del Paso Blvd Sacramento, CA 95815 Intersection of Del Paso Blvd and Northgate Blvd.</p>

<h2 style="text-align: center;">Patwin / Rio Del Oro</h2> <p>At our last meeting we approved tomahawks for a camporee tomahawk throw. We discussed up coming elangomats..</p>	<p>Meeting Information:</p> <p>Date: Second Thursday Time: 7:00 - 8:30P.M. Place: LDS Center Directions: Fair Oaks Blvd. To Garfield, 4552 Garfield Ave</p>
<h2 style="text-align: center;">Peen Sew / River City</h2> <p>This month our chapter has been focusing our attention to our camporee. We designated our site, registration booklets, and other such things. Our members are growing every meeting we are just trying to rebuild at the moment. Ordeal is also in its final stages. All ceremony teams have been arranged. Food and elangomats have also been set with each chapter providing elangomats. Chief Joseph Alexandrou.</p>	<p>Meeting Information:</p> <p>Date: Third Thursday Time: 7:30 P.M. Place: LDS Church @ 11th Ave & Franklin Blvd.</p>
<h2 style="text-align: center;">Ta Tanka Ska / Amador</h2> <p>.Welcome to our newest brothers. Please join us at our next meeting and become an active member. Making our chapter a better place, because of your effort.</p>	<p>Meeting Information:</p> <p>Date: Fourth Monday Time: 6:30 - 8:00P.M. Place: Jackson Scout Hut located in the front of the library off Hyw. 49</p>
<h2 style="text-align: center;">Tito-Wa / Yolo</h2> <p>Our elections are proceeding swimmingly. We went bowling for our chapter meeting. It was a huge success. We are preparing for the Camporee. I have completed the email list and will move away from phone calls as a means of notifying members of meetings. !</p>	<p>Meeting Information:</p> <p>Date: First Thursday Time: 7:00 - 8:00PM Place: Davis Community Church Address: 214 C Street</p>
<h2 style="text-align: center;">Wintun / Shasta-Trinity</h2> <p>Last meeting Wintun chapter practiced ceremonies, discussed the ordeal, and asked for elongamats. Afterward we played horseshoes in the dark with glowsticks attached to the post. Though we lost a horseshoe, it was still a success. Next meeting we will be making glass beads. It has always been a hit in the past, probably due to the torches used to heat the glass.. .</p>	<p>Meeting Information:</p> <p>Date: Third Monday Time: 7:00 P.M. Place: Anderson Scout Hall @ Ander- son River Park Address: Dead end of Rupert Rd.</p>



Registration Dues for the year 2003 are now Due!!!

Registration Dues for the year 2003 are now due and payable as of January 1st 2003. Please print and submit the following form (s) along with your payment of **\$10.00** as instructed below. You are reminded that current registration in the Boy Scouts of America is a prerequisite to active membership in the Order of the Arrow. Current registration is required to attend any OA function and to buy OA trading post items.

All Arrowmen under the age of 18 must complete the Lodge Medical Release Form and return it along with the latest copy of your current Class 2 or 3 BSA Medical Form with your dues renewal. This release will be valid for all OA events throughout the year. You will not be required to submit additional permission or medical forms in 2003 for Lodge events.

Mail forms and payment to **Amangi Nacha Lodge #47, Boy Scouts of America, P.O.Box 13558, Sacramento, CA 96853-3558** Make checks payable to **Amangi Nacha Lodge**. . In order to help the Lodge maintain accurate records for all our membership, you're asked to complete all items on the registration form It is very important for you to print legibly. Be sure to include your Area Code since the Lodge has at least four Area Codes in our service area.

Questions regarding membership may be directed to the Lodge Financial Adviser, Bob Nelson, at (530) 222-0891. Your 2003 OA membership card be given to your chapter advisor to get you. If you received forms and and invoice in the mail for your dues your assed to use those for your submittal as they are preprinted with your personal data included in the Lodge Records.

2003 Dues Registration Form
Amangi Nacha Lodge #47
Golden Empire Council – Boy Scouts of America
 P.O.Box 13558
 Sacramento, CA 96853-3558

Please print legibly:

Name: _____ Chapter: _____

Phone Number: _____ OA Honor: _____ Date Received: _____

E-mail Address: _____ Date of Birth: _____

Please indicate Lodge Newsletter delivery preference: E-mail Notification and Download ____; Bulk Rate US Mail ____

For payments made by credit card (Visa or Master Card only please), provide the following:

Name on card: _____ Card Number: _____ Exp. Date: _____

Amangi Nacha Lodge #47
Golden Empire Council
2003 Medical Release/Parent Consent Form

For youth under age 18:

I/We, _____, do hereby give consent for _____ to participate in all OA activities for the
(Parent(s)/Guardian Name) (Scout's Name)
calendar year 2003, effective _____ (date).

I/We, the undersigned, parent or guardian of said minor, do hereby authorize the Adult Leader(s) in charge as agent(s) for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis of treatment and hospital care which deem advisable by, and is to be rendered by or under the general or specific supervision of any physician and/or surgeon licensed under the Medical Practices Act. It is understood that this authorization is given in advance of any specific diagnosis, treatment, or hospital are required, but is given to provide authority on the part of aforesaid agent for treatment deemed advisable. Adult leader(s) will make every effort to contact the Parent(s) or Guardians as soon as possible. I also give my permission for the adult leader to treat minor injuries or illnesses while at the event.

In case of an accident or illness and medical attention is required for my/our adolescent/ward, it should be obtained and I/we accept full responsibility for all expenses occurred. I/we waive all claims against the leaders and officers of this activity, agents, and representatives of the Boy Scouts of America.

Name(s): _____
Printed parent or guardian Printed parent or guardian

Signed: _____

Date: _____ Telephone: _(_____)_____

Family Doctor: _____ Telephone: _(_____)_____

Amangi Nacha Lodge #47

2003 Ordeal

Member Registration

Mail Form to: Amangi Nacha Lodge Ordeal
Golden Empire Council
P.O.Box 13558
Sacramento, CA 96853-3558

Please Print!

Name _____ Unit _____ Birth Date _____

Address _____ Phone (_____) _____

City _____ Zip _____ Chapter _____

E-mail _____

NOTE: Membership dues MUST be current or you will NOT be admitted to the Ordeal. Pay your dues **PRIOR** to attending the Ordeal!

Check the Ordeal you plan to attend. **Please note deadline dates; THERE IS NO ON-SITE REGISTRATION!**

You may attend any Ordeal you wish, but you're encouraged to attend the Ordeal assigned to your chapter.

May 16-18, Camp Lassen Maidu, Wintun DEADLINE: May 9, 2003

May 30-June 1, Camp Winton Cha-Pa-Di, Curahee, Kendwit Ihum, Peen Sew, DEADLINE: May 23, 2003
& Ta Tanka Ska

June 20-22, Camp Pahatsi Amangi V, Eluwak, Miwok, Tito-Wa, & Patwin DEADLINE: June 13, 2003

June 27-29, Glacial Trails Irekwan, Kowaunkamish, & Amangi V DEADLINE: June 20, 2003

You may attend any Ordeal you wish, but you're encouraged to attend the Ordeal assigned to your chapter.

Check here if you are a Brotherhood candidate

FEES: Fee per member \$15 for food and cracker-barrel. **Add \$13.00 for Brotherhood candidates (covers the cost of the sash)**

TOTAL FEES ENCLOSED: \$ _____

Make check payable to "Amangi Nacha Lodge" and **mail to the above address only!**

MEDICAL RELEASE:

Must be completed for all members under 18 years of age who did not include a current form with their dues registration.

Please include or bring to the Ordeal a copy of the youth's health history form.

Amangi Nacha Lodge #47
Golden Empire Council
2003 Medical Release/Parent **Consent Form**

For youth under age 18:

I/We, _____, do hereby give consent for _____ to participate in all OA activities for the
(Parent(s)/Guardian Name) (Scout's Name)
calendar year 2003, effective _____ (date).

I/We, the undersigned, parent or guardian of said minor, do hereby authorize the Adult Leader(s) in charge as agent(s) for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis of treatment and hospital care which deem advisable by, and is to be rendered by or under the general or specific supervision of any physician and/or surgeon licensed under the Medical Practices Act. It is understood that this authorization is given in advance of any specific diagnosis, treatment, or hospital are required, but is given to provide authority on the part of aforesaid agent for treatment deemed advisable. Adult leader(s) will make every effort to contact the Parent(s) or Guardians as soon as possible. I also give my permission for the adult leader to treat minor injuries or illnesses while at the event.

In case of an accident or illness and medical attention is required for my/our adolescent/ward, it should be obtained and I/we accept full responsibility for all expenses occurred. I/we waive all claims against the leaders and officers of this activity, agents, and representatives of the Boy Scouts of America.

Name(s): _____
Printed parent or guardian Printed parent or guardian

Signed: _____

Date: _____ Telephone: _(_____)_____

Family Doctor: _____ Telephone: _(_____)_____

Amangi Nacha Lodge # 47

National Order of the Arrow Conference 2004



Iowa State University – Ames, Iowa



About NOAC 2004

Every two years, Arrowmen from across the country gather on the campus of a major university for the National Order of the Arrow Conference (NOAC). These gatherings draw nearly 7000 Arrowmen, traveling from as far away as Europe and Asia, for five days of training, fun, and fellowship. With each conference, NOAC becomes more diversified, more fun, and more exciting. The conference program includes innovative training sessions, fellowship, sports, ceremony competitions, American Indian Pageants, and Camping Promotions. You get the opportunity to hear and talk with the National Leaders of the Order of the Arrow.

Date of upcoming NOAC

July 31st to August 5th 2004

Program Cost

The approximate cost for the 2004 conference is between \$700 and \$800 for the week's experience with \$250 due by December 31, 2003. The fee includes your travel arrangements to and from the conference, lodging and food at the conference, the mini tour, and much more.

Applications not selected will have their fee returned to them.

Youth Contingents

Any registered Lodge member under the age of 21 may attend. Fifty of our Lodge members attended the 2002 NOAC and in 2004 we hope to have an even larger contingent. In the event the number of applicants exceeds our assigned space the NOAC team and the Lodge Advisors will screen and select applicants based on the benefits they will offer the Lodge.

Adult Advisors

Anyone age 21 or older as of July 27, 2004 will be considered an adult. National has a policy for every adult attending the conference there must be 2 youths attending. In the event the number of applicants exceeds our assigned space the NOAC team and the Lodge will screen and select applicants based on the benefits to the Lodge.

How To Apply

Complete the enclosed application. Have it approved by your Chapter Advisor. Mail the application with \$50 deposit to the address on the application or submit it at a Lodge meeting. The remaining deposit balance of \$200 is due by 12/31/2003. If you are accepted to attend and your fees have been submitted to National office the deposit is not refundable but it is transferable Youth to Youth, Adult to Adult.

Can you make Payments?

Yes, payment arrangements can be made starting at any time up until the time that we have to submit those payments to the National office.

Questions:

Mike Gaffney (916) 965-9461
Lodge Adviser
webmaster@gec-bsa.org

Mark Woodward (530) 221-8933
Deputy Lodge Adviser
markwoodward@charter.net

National Order of the Arrow Conference 2004

Name _____ Honor _____

Street Address _____ Email _____

City _____ Zip _____ Phone _____

Currently registered in Troop, Team _____ Date of Birth _____

Arrowman who attended the 2004 NOAC have the opportunity to attend a comprehensive three-day training program. Available sessions included Leadership, Program, and Administrative topics, Inductions and Ceremonial Events, TOAP, and American Indian Activities. Each Arrowman have the ability to enroll in the sessions and workshops that met his or her interests.

Additionally there are competitive events and activities that that the Lodge or individuals can participate in **please circle** those events that you would be interested in: Basketball Competition, Volleyball Competition, Swim Meet, 5K Run, OA Jeopardy, OA Choir, American Indian Dance and Singing Competitions, Ceremony Evaluations- Pre-Ordeal, Ordeal, Brotherhood, Vigil

Code of Conduct

As a member of the Order of the Arrow Boy Scouts Amangi Nacha Lodge, I will:

- ◆ Live the Scout Oath and Law and the Order of the Arrow Obligation
- ◆ Observe, Respect, and strive to live the Boy Scout Outdoor Code
- ◆ Wear my full official BSA uniform as required including pants/shorts
- ◆ Be personally responsible for damage or loss of property
- ◆ Observe quiet hours
- ◆ Use the buddy system
- ◆ At all times, be considerate of participants, leaders, and staff at the conference
- ◆ Understand the purchase, possession, or consumption of alcoholic beverages, cigarettes or the illicit drugs at any time during the program will not be permitted and will result in the dismissal from the program at the expense of the participants. This standard shall apply to all participants. Compliance with state and federal law regulations also apply at all times.

Participant Signature _____ Parent Signature if youth is under 18 _____

I understand that the Arrowman listed above is applying to attend the National Order of the Arrow Conference in Bloomington, Indiana. I understand that this application is not a guarantee of participation. It is a request for consideration to be on the Lodge contingency. I further certify that this individual is a registered member of the Boy Scouts of America and a registered member of the Order of the Arrow. In addition, we certify that this is an individual we are pleased to have represent our City, Unit, Chapter, Council and Lodge.

Sighed by Chapter Advisor _____

Return application with \$250 deposit or \$50 and request payment options
Make checks payable to: **Amangi Nacha Lodge, BSA Acct. # 1-2371-600-00**

Send to: Boy Scouts of America
P.O.Box 13558
Sacramento, CA 96853-3558

Ordeal to Brotherhood

Have you become a Brotherhood Member yet?

It's easy go to become Brotherhood go to: <http://www.jumpstart.oa-bsa.org/>

Password:

After at least 10 months of active service as an Ordeal member in the Order of the Arrow, you will be eligible to seal your membership through the Brotherhood Ceremony. The Ordeal has introduced you to the Order. Now through your service as an Ordeal member, you have many opportunities to increase your knowledge of the Arrow and to make it work for you.

The Order of the Arrow Handbook provides all of the information you will need to understand the Order of the Arrow and the challenges of Brotherhood membership. Your Elangomat, Chapter chief and fellow brothers are also willing to help you with the following requirements.

Brotherhood Requirements

- 1) Memorize the signs of Ordeal Membership. (Memorize the obligation of the Order, the official Song, the admonition, the sign of Ordeal membership, and the Arrow handclasp.)
- 2) Advance in your understanding of the Ordeal. (Gain a thorough understanding of the ordeal through which you have passed.)
- 3) Serve your unit. (Retain your registration in scouting. During the 10 months since your Ordeal, strive to fulfill your obligation by continuing and expanding your service to your troop or team.)
- 4) Plan for service in the Lodge. (Retain your registration in the Lodge and keep your dues paid. Be aware that acceptance of Brotherhood membership involves a pledge of service to the Lodge. Develop a concrete idea of how you plan to fulfill the pledge.)
- 5) Review your progress. (When you feel that you have met the four challenges listed from above, write a letter to your Lodge Vice Chief of Communications. In this letter explain what you think the obligation means. Describe how you have been fulfilling this obligation in your unit and in your daily life, and how you have used your understanding of the Order to aid in this service. Describe your specific plans for giving service in the Lodge program.)

Join your Brothers, become a Brotherhood Member today!

Ordeal to Brotherhood

Obligation

I do hereby promise, on my honor as a Scout, that I will always and faithfully observe and preserve the traditions of the Order of Arrow, Wimachtendienk, Wingolauchsik, Witahemui.

I will always regard the ties of brotherhood in the Order of the Arrow as lasting, and will seek to preserve a cheerful spirit, even in the midst of irksome tasks and weighty responsibilities, and will endeavor, so far as in my power lies, to be unselfish in service and devotion to the welfare of others.

Song

Firm bound in brotherhood, gather the clan that cheerful service brings to fellow man. Circle our council fire, weld tightly every link that binds us in brotherhood, Wimachtendienk.



OA Troop Representative Job Description:

An Order of the Arrow Troop Representative is a youth liaison serving between the local OA lodge or chapter and his troop. In his troop, he serves as a communication and programmatic link to the Arrowmen and adult leaders and Scouts who are not presently members of the Order. He does this in a fashion that strengthens the mission of the lodge and purpose of the Order. By setting a good example, he enhances the image of the Order as a service arm to his troop.

OA Team Representative Job Description:

An Order of the Arrow Team Representative is a youth liaison serving between the local OA lodge or chapter and his Varsity Team. In his team, he serves as a communication and programmatic link to the Arrowmen and adult leaders and Varsity Scouts who are not presently members of the Order. He does this in a fashion that strengthens the mission of the lodge and purpose of the Order. By setting a good example, he enhances the image of the Order as a service arm to his team.

This article was taken off of the national website <http://www.oa-bsa.org/programs/ttr/ttrintro.htm>

Definitions of Lodge Events

Ordeals

The Lodge holds five ordeals a year. The first is in May at Camp Lassen. The next three ordeals are held in June/July at Camp Winton, Camp Pahatsi, and Glacial Trails Scout Camp. These events help prepare these camps to open on time for the council's summer events. The fifth ordeal is held in the fall at Camp Pollock in Sacramento. All OA members are strongly encouraged to attend.

Lodge Annual Dinner

Each year the Lodge holds its annual Dinner. It is a time to review the past year, promote the upcoming events. It is a time to renew old friendships. All Arrowmen and their family and friends are welcome to attend.

Lodge Fall Fellowship

Each year the Lodge holds a Fellowship. This is a time where we can all get together and enjoy the fellowship of our brothers. The fellowship is usually held each October. At this event, we elect our Lodge officers for the next year. The activities usually include training, Chapter competitions in dancing, ceremonies, and sports. All Arrowmen are strongly encouraged to attend. This is a fun filled weekend.

Takachsin

Each year the Lodge holds a training weekend that is modeled after the National Leadership Seminar outline. This event trains the new Lodge and Chapter officers and advisors. All Lodge and Chapters officers are expected to attend.

Lodge Council of Chiefs

The Council of Chiefs is made up of all Lodge officers and Chapter Chiefs with their advisers. At these meetings the youth members create lodge policy, plan lodge events, and control financing. All Arrowmen are welcome at the Council of Chiefs meeting. The Lodge Chief is responsible for this meeting.

Chapter Meeting/Events

Each Chapter has meetings and other events through out the year. These events include crafts, Indian activities, preparation for upcoming lodge events, also preparation for District events (i.e. Elections, Call-out, and Ceremonies). Contact your Chapter Chief or advisor for more information.

Item #	Description	Retail	# of Items
Year 2002	1 Piece NOAC Flap	\$2.50	
Year 2002	2 Piece NOAC Flap	\$8.00	
Year 2001	2001 Fall Fellowship Patch	\$1.00	
Year 2000	1 Piece NOAC Flap	\$1.00	
Year 2000	2 Piece NOAC Flap	\$6.00	
Year 1999	1999 Fall Fellowship Patch	\$1.00	
Year 1999	1999 Fall Fellowship Patch STAFF	\$1.00	
Year 1998	1998 Fall Fellowship Patch	\$0.50	
BCK47	Back Patch, Lodge	\$8.00	
*00009A	Back Patch, Nation OA (New)	\$6.00	
*02405A	Bolo - Pewter w/OA Logo (New)	\$13.00	
34994A	Ceremony Book - Brotherhood	\$5.00	
34993A	Ceremony Book - Ordeal	\$5.00	
34043A	Ceremony Book - Vigil	\$5.00	
S3001	Flap Lodge S-15	\$2.50	
S3000	Flap Lodge S-14	\$2.00	
34997A	Handbook Advisor/Officer	\$5.00	
34996A	Handbook for OA Members	\$2.50	
5000	Hat OA Blue	\$18.00	
*02408A	Hat Pin Pewter OA (New)	\$4.00	
20007	Hat Pin w/OA Logo	\$3.00	
*02229A	Medallion, Hiking Staff OA	\$5.00	
*02404A	Mug-Blue w/OA Medallion (New)	\$10.00	
2207	Mug-White w/OA Logo	\$4.50	
20008	Mug-White w/OA Logo (New)	\$6.50	
14024	Mug-Thermal Travel	\$16.00	
14025	Mug-Stainless Steel	\$15.00	
20124	Name Badge	\$8.00	
*02192A	Neckerchief Slide w/OA Logo (New)	\$5.00	
NCK47	Neckerchief, Lodge	\$8.00	
TRI47	Patch for Neckerchief	\$6.00	
	Patch Holder Plastic (Rectangle)	\$0.25	
SHD47	Patch, Black A/N Shoulder	\$4.00	
*02206	Patch, Chapter Advisor	\$4.00	
*02202	Asst Chapter Advisor	\$4.00	
*02205	Patch, Lodge Advisor	\$4.00	
*02201	Asst Lodge Advisor	\$4.00	
*00002	Pin - Ordeal Arrow (Civilian wear only)	\$4.00	
*00008	Pin - Vigil Triangle	\$4.00	
*02409	Pin Founder's (Civilian wear only)	\$4.00	
PINTF	Pin Holder Flap	\$3.00	
*00001	Ribbon with Arrow, Pocket	\$3.50	
*02169	Sash - Brotherhood (Reg)	\$12.50	
*02170	Sash - Brotherhood (Long)	\$12.50	
*02168	Sash - Ordeal (Long)	\$12.50	
*02167	Sash - Ordeal (Reg)	\$12.50	
*02166	Sash - Vigil (Long)	\$12.50	
*02165	Sash - Vigil (Reg)	\$12.50	
34995A	Sticker, Big OA Logo (New)	\$1.00	
33692	Sticker, Domed	\$3.00	
34980	Sticker, Small OA Logo (New)	\$0.75	
749	Blue T-Shirt	\$18.00	
	Green T-Shirt	\$5.00	

Boy Scouts of America

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TRADING POST ORDER FORM

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\$ 60.00 - \$ 99.99	\$ 6.00
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Inside: Welcome to all new arrowmen



United We Stand



The Se-Kah-Ke-Squawks is a bi-monthly publication of Amangi Nacha Lodge, Order of the Arrow, Golden Empire Council, Boy Scouts of America. Our editing standards are the Scout Oath, Scout Law, and the OA Obligation. We welcome submissions, especially from Lodge and Chapter Officials. Submitted articles are a key part of the newsletter, that is how we feel we best serve our readers. If sending photographs please provide the names of those in the picture.

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