

# Squawks

Se-Kaw-Ke



September 2008

Volume XII Issue 4

**“...even in the midst of irksome tasks and weighty responsibilities...”**

**ArrowCorps5  
Shasta-Trinity Project  
July 12 – 19, 2008**

**by  
Jim Garcia**

ArrowCorps5 has truly been a once in a lifetime opportunity for many of us. With 3 years in the planning stage, the National Order of the Arrow and National Park Service planned and conducted 5 National Park Service projects this summer that left a lasting legacy of scouting's extra-large scale conservation project service.

Eighteen members from the Amangi Nacha Lodge merged

with approximately 600 OA members from across the country at Mt. Shasta Ski Park north of Redding for the week-long service project. After an afternoon of orientation and training on tools, safety, food, how “not” to feed the bears, and other essentials, each member joined their 22 person crew on Saturday and ventured out for a week of high energy park service work. Some of us were dropped off in remote parts of the Pacific Crest Trail (PCT) for trail restoration and clearing, others merged their crews to tackle large projects such as constructing French

*(Continued on page 5)*



Nachos!

## Inside this Issue:

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**Fall Fellowship  
Registration  
is now Open**

See Lodge Website  
for forms and link to  
secure registration site

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**Call for NOAC '09  
Sign up now!**

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**ArrowCorps5  
Rocks!**

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**ArrowCorps5  
Lodge Flaps  
See page 2**

### Upcoming Events

Oct 17-19	Fall Fellowship
Oct 17	Lodge Exec Meeting
Oct 18	Council of Chiefs
Oct 18	Newsletter Articles Due
Oct 24-26	Vigil Weekend
Nov 1	Lodge Training
Nov 1	Council of Chiefs
Nov 1	Lodge Dinner
Dec 5-7	Lodge Officer Retreat
By Dec 31	Pay 2009 Dues!



## **VC Admin**

Hello Fellow Arrowmen

This past July, 17 OA members from the Amangi Nacha Lodge joined 600 other scouts from around the United States to help maintain trails in the Shasta-Trinity National Forest. ArrowCorps5, which was the largest service project the Order of the Arrow has ever done, helped return 5 national sites to their natural beauty.

As we arrived at the Mount Shasta Ski Bowl, we quickly met up with the groups of people whom we would be spending a week with. We met brothers from Michigan, New York, and even Alaska. Later that day, everyone was trained on trail maintenance and given their supplies.

The next day, over 500 scouts were sent off to work sites. Some scouts worked on trails surrounding lakes while others spent their week knee deep in mud from flooded creeks. Our group backpacked 5 miles to a remote sight near Mt. Eddy five miles away from the nearest sub camp. Our crew consisted of 17 scouts, two trained guides from Philmont, and even Mark Hendricks, who is the current Western Region Chief. One day, after a hard but fun day's work, we were given the opportunity to climb Mt. Eddy while sharing stories and five packages of cookies with the Region Chief and Philmont guides.

On the last work day we backpacked back to a drop zone and took a van 30 miles on a dirt road back to Interstate 5 and back to Mt. Shasta. After a good night's sleep, we went caving and then to a beach party on Lake Siskiyou. ArrowCorps5 was a huge success and everyone who went returned with knowledge and memories they would never forget, but also hundreds of new friends from around the nation and the feeling of accomplishment from giving the equivalent of years of service to the national forests in just one week.

Yours in Brotherhood,  
Trevor Woodward  
ArrowCorps5 Youth Contingent  
Leader & Lodge VC of Admin.

## ***Ta Tanka Ska***

### ***Amador District***

Meets on the third Tuesday of the odd numbered months, 6:30 at the LDS Church on Ridge Road, Sutter Hill.

\*\*\*\*\*

The Ta Tanka Ska Chapter now has a new 18 foot tipi with some poles thanks to the LDS Church and "Son's of Liberty Encampment" coordinators : Brian Matthews and Charles Elton, Eluwak Chapter and Adviser Brian Sawyer, past Lodge Adviser Gilbert Canady, and Ken Hazelbacker. Scouts at the encampment helped to paint the tipi.

The Ta Tanka Ska Chapter wishes to thank all those who have helped us to acquire our first tipi!!!

We are still hoping to locate some interested American Indian style dancers for our fall camporee, on the last weekend of September at Howard Park in Ione, Amador County.

Chapter meetings are still at 6:30 pm, on the third Tuesday of the odd numbered months. LDS Church on Ridge Rd, Sutter Hill.

## ***Kendwit Ihum***

### ***Soaring Eagle District***

Meets on the second Thursday of each month at 7 PM at the LDS Chapel.

Address: Corner of Elk Grove-Florin Road and Vintage Park Drive

## ***Wintun***

### ***Northern Rivers District***

Meets on the third Monday of each month (except July and December) at 7 PM at the Anderson Scout Hall at Anderson River Park.

## ***Patwin***

### ***Rio Del Oro District***

Meets on the second Thursday of each month between 7 PM and 8 PM at the LDS Center.

Address: 2400 Cordova Lane

### **ArrowCorps5 Lodge Flaps**

A limited number of ArrowCorps5 Lodge Flaps remain and will be made available to current lodge members on a first come, first served basis. Flaps will be sold for \$10 each with a limit of one flap per member per lodge event. The flaps will be available starting Saturday morning at the 2008 Fall Fellowship. No mail orders will be permitted and members must be registered and present for the event. If any remain after the Fall Fellowship, the next lodge event where they will be available is the Lodge Training / Dinner.





*Amangi Nacha Lodge 47  
Golden Empire Council  
2008 Fall Fellowship  
At Camp Pollock*



***“HUNT FOR THE GOLDEN QUAIL”***

**October 17-19, 2008  
Camp Pollock**

2008 Fall Fellowship

Account # 1-2371-600-00

Name \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Ordeal     Brotherhood     Vigil     Youth     Adult

Brotherhood Candidate:   

Registration Fee: \$20 <i>After October 10 and onsite registration \$40.00</i> Make Checks payable to: Amangi Nacha Lodge, BSA VISA/Master Card: _____ Exp. Date: _____ Signature: _____
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**Mail to:  
Amangi Nacha Lodge 47  
Boy Scouts of America  
3302 Bechelli Lane  
Redding, CA 96002-2003**

**For youth under age 18 please complete the Medical Release & Talent Consent on the back of this form**

## Medical Release & Talent Release Consent Form

**For youth under age 18:**

I/We, \_\_\_\_\_, do hereby give consent for \_\_\_\_\_  
(Parent(s)/Guardian Name) (Scout's Name)

I/We, the undersigned, parent or guardian of said minor, do hereby authorize the Adult Leader(s) in charge as agent(s) for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis of treatment and hospital care which deem advisable by, and is to be rendered by or under the general or specific supervision of any physician and/or surgeon licensed under the Medical Practices Act. It is understood that this authorization is given in advance of any specific diagnosis, treatment, or hospital care required, but is given to provide authority on the part of aforesaid agent for treatment deemed advisable. Adult leader(s) will make every effort to contact the Parent(s) or Guardians as soon as possible. I also give my permission for the adult leader to treat minor injuries or illnesses while at the event.

In case of an accident or illness and medical attention is required for my/our adolescent/ward, it should be obtained and I/we accept full responsibility for all expenses occurred. I/we waive all claims against the leaders and officers of this activity, agents, and representatives of the Boy Scouts of America.

I hereby assign and grant to the Boy Scouts of America the right and permission to use and publish the photographs/film/video tapes/electronic representations and/or sound recordings made of me this date by the Boy Scouts of America, and I hereby release the Boy Scouts of America from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/video tapes/electronic representations and/or sound recordings without limitation at the discretion of the Boy Scouts of America and I specifically waive any right to any compensation I may have for any of the foregoing.

Name(s): \_\_\_\_\_  
Printed parent or guardian Printed parent or guardian

Signed: \_\_\_\_\_

Date: \_\_\_\_\_ Telephone: \_(\_\_\_\_\_)\_\_\_\_\_

Family Doctor: \_\_\_\_\_ Telephone: \_(\_\_\_\_\_)\_\_\_\_\_



(Continued from page 1)

drains, others constructing comfort stations, and other groups removing over 22 tons of illegal dumping from the park. We owe great thanks to the Backcountry Horsemen who dropped off water and food during our backcountry experience.



Crew 16

Besides the PCT work, some crews worked on the McCloud Loop Trail and the Sisson Callahan National Recreation Trail for a total in excess of 100 miles of trail work. We all had the chance to master the skill of using fire rakes, McClouds, Pick-matics, Cutter-matics, spoons (well, non-crew members call them shovels), Pulaski's, and other gadgets that have now made their way into our personal tool sheds. The views of majestic Mt. Shasta were rather smoky most of the time due to the two major forest fires that the park service and thousands of firefighters were fighting on the West side of the park. However, we couldn't help but enjoy the park's beauty. Our trail restoration and clearing was noticed and highly appreciated by PCT trekkers Crow, the Britt, Tarzan and Jane from Roseville's Troop 1, and many others who stopped to chat with us for a moment. Many had started their 2,650 mile PCT treks in April and expected to finish in September.

After the week's work and cleaning up in the great shower trailers, crew members hiked even more through the Shasta Caverns then enjoyed a great barbecue lunch and water activities at Lake Siskiyou. The Friday evening closing ceremony featured park service officials and national, regional and sectional OA staff expressing their appreciation for the great work performed by everyone. Our experience was memorable, our friendships extended, and our commitment to service tested. It was an experience that we will never forget. "ArrowCorps5; ROCKS!!"



Crew 2

p.s. For a You Tube view of the Shasta-Trinity Project check out the following link on the Web:

<http://www.youtube.com/watch?v=feLMFb6OWBA>

**Participants:**

**Adults:** Mark Woodward T-122, Redding; Jimmie Garcia T-380, Sacramento; Ray Grant; Bill East T-381, Redding; Bill Conner (staff)

**Adults working with other agencies at ArrowCorps5:**

Kathleen Jordan, Pete Cates, Roberta McLaughlin

**Youth:** Alex, Chris – T-122, Redding; Cole T-381, Redding; Dustin T-40, Shingletown; Edward; Jacob; Joshua; Matthew; Taylor; Tyler; Trevor T-122, Redding; Zachary B.; Zachary B. T-380 Sacramento



Crew 6



**NOAC**  
**National Order of the Arrow Conference**

**July 30 – August 5, 2009**

**Indiana University**  
Bloomington, Indiana

**Cost: TBD**  
**\$100.00 Deposit Now Being Taken**  
Please make checks payable to *Amangi Nacha Lodge*  
Account Number: 1-2371-600-00

**For Questions Contact:**

Ron Cowen  
(530) 671-6657  
[ron.cowen@sbcglobal.net](mailto:ron.cowen@sbcglobal.net)

Teddy Green  
(707) 693-1702  
[tedgreen@charter.net](mailto:tedgreen@charter.net)

Ken Arndt  
(916) 682-1476  
[kaoa@frontiernet.net](mailto:kaoa@frontiernet.net)

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I want to Attend NOAC in 2009:  
Account #:1-2371-600-00

Check One:  Youth (Under 18)  Young Adult (18-21)  Adult (21+)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: (\_\_\_\_\_) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Chapter: \_\_\_\_\_

Lodge/Chapter Position \_\_\_\_\_

I am interested in sponsoring a Youth to Attend NOAC 2009

**Please return this form to:**

**Amangi Nacha Lodge #47**  
**Golden Empire Council – BSA**  
**3302 Bechelli Lane**  
**Redding, Ca 96002**  
**Attn: Bob Nelson - NOAC**

# The Chapter Update Corner

See what your chapter and neighboring chapters have been up to and how you can get more involved.

## *Eluwak*

### *Pony Express District*

Meets on the second Thursday of each month between 7 PM and 8:30 PM at the LDS Center.  
Address: Garfield and Locust

## *Kowaunkamish*

### *Buttes Area District*

Meets on the Second Sunday of each month between 2 PM and 4 PM at the Live Oak Scout Hall Highway 99 North from Yuba City turn left on Myrtle St. Hall is on left side at end of road.

\*\*\*\*\*  
Well, Kowaunkamish has had a great couple of months. We've gotten 3 Candidates through Ordeal and hope to put 7 more through at the Winton Ordeal. We just had our August OA meeting on August 7th and we've decided to do more fund-raising through a program called Kash for Klass at our local dump. Where as a non-profit organization, when we turn in our cans for recycle we get 50 cents extra per pound. We are also hosting Takaschin at the LDS church in Yuba City and are excited to see everyone come out for lodge training and a day of fun.

YIB,  
Alex Saldivar

## *Peen Sew*

### *River City District*

Meets on the third Thursday of each month between 7:30 PM and 8:30 PM at the LDS Center.  
Address: 11th Ave & Franklin Blvd.

## *Miwok*

### *Pioneer-District*

Meets on the first Thursday of each month between 7 PM and 8 PM at LDS Church  
Address: 8583 Watt Avenue, Antelope 95843

## *Amangi V*

### *Iron Horse - Sierra Gateway Districts*

Meets on the Forth Tuesday of each month between 7 PM and 8:30 PM at the Rocklin Community Center.  
Address: 5484 5th Street, Rocklin (Building closest to the street)

## *Cha-Pi-Di*

### *El Dorado District*

Meets on the second Thursday of each month at 7:30 PM at the Pacific Bell Office. Take Missouri Flat Rd. Exit Off US 50. Go south to Industrial Drive.  
Address: 281 Industrial Drive, Placerville

## *Curahee*

### *Trailblazer District*

Meets on the first Thursday of each month at 7 PM at the LDS Church in Vacaville.  
Address: 480 Wrentham, Vacaville

## *Irekwan*

### *Gold Country District*

Meets on the first Thursday of each month at 7 PM at the LDS Center. 1255 Bell Road, Auburn

## *Maidu*

### *Ranchero West District*

Meets on the first Thursday of each month at 7 PM at the LDS Ceres Building (Round Table)  
Address: Corner of East Lassen and Ceres

## *Tito Wa*

### *Yolo District*

Meets on the first Thursday of each month at 7 PM at the Davis Community Church.

Address: 412 C Street, Davis

\*\*\*\*\*

## 2008 Lodge Officers

**Lodge Chief**  
Anthony Colombo

**VC of Programs**  
Connor Shinn

**VC of Camping**  
Taylor LaRue

**VC of Communications**  
Your Name Here

**VC of Finance/Administration**  
Trevor Woodward

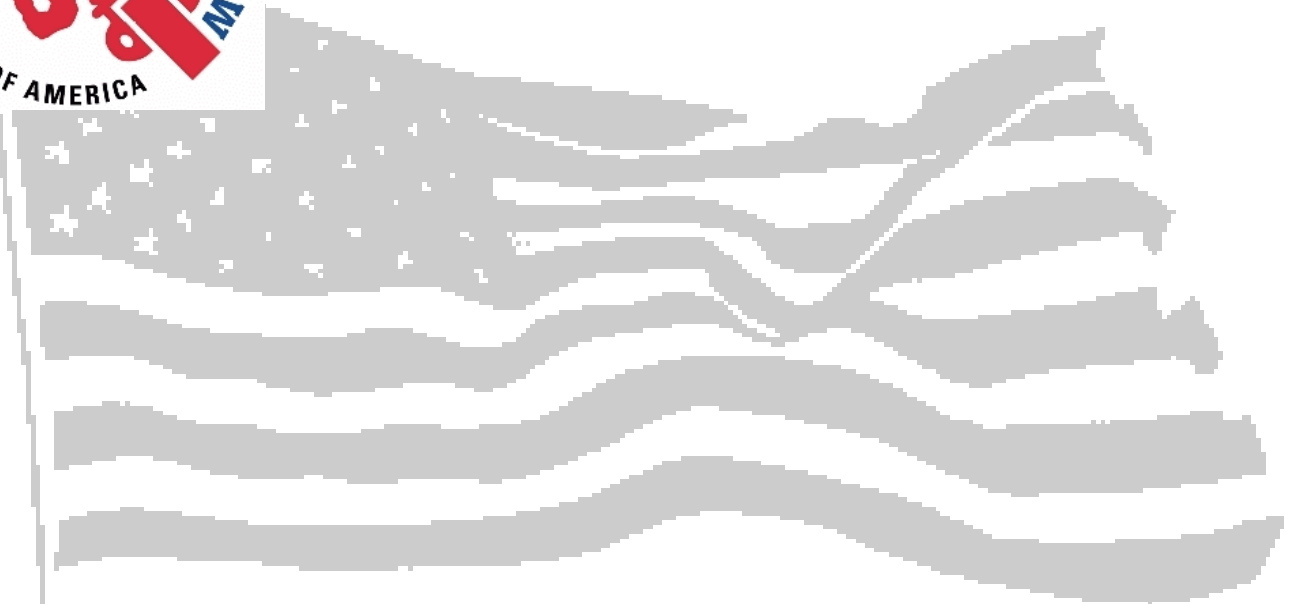
**VC of Indian Affairs**  
Robbie Conlin

**VC of Induction**  
John Hampton



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# Inside:

## Chapter News and Meeting Information 2008 Fall Fellowship Registration ArrowCorps5 Memories 2009 NOAC Form



The Se-Kah-Ke-Squawks is a bi-monthly publication of Amangi Nacha Lodge, Order of the Arrow, Golden Empire Council, Boy Scouts of America. Our editing standards are the Scout Oath, Scout Law, and the OA Obligation. We welcome submissions, especially from Lodge and Chapter Officials. Submitted articles are a key part of the newsletter, that is how we feel we best serve our readers. If sending photographs please provide the names of those in the picture.

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### Send Your Articles To:

**MAIL:**  
 Nolan Randall  
 176 Ironwood Lane  
 Redding, CA 96003

**E-MAIL:**  
[narl@sbcglobal.net](mailto:narl@sbcglobal.net)

**The next deadline is: Oct 18, 2008**

### Lodge E-Mailing List

An e-mailing list has been established to help communicate key information important to the lodge and chapter officer and other interested members.

Sign up by visiting:  
[http://mail.gec-bsa.org/mailman/listinfo/oainfo\\_gec-bsa.org](http://mail.gec-bsa.org/mailman/listinfo/oainfo_gec-bsa.org)

### Editors and Management

Communications Vice Chief  
**Your Name Here**

Communications Adviser  
**Nolan Randall**

### Lodge Key Three

Lodge Chief  
**Anthony Colombo**

Lodge Adviser  
**Teddy Green**

Lodge Staff Adviser  
**Steven Dunn**