



AMANGI NACHA LODGE

ORDER OF THE ARROW

Council of Chiefs Minutes

January 12, 2019

10:00am - 12:30pm

Scout Cabin, Woodland, CA



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Minutes

This slidedeck represents the minutes of the Council of Chiefs.



SCOUTING'S NATIONAL **HONOR** SOCIETY



Chapter Reports

- Amangi Mayi
- Amangi V
- Cha-pa-di
- Curahee
- Irekwan
- Kendwit Ihum
- Kowankamish
- Maidu
- Nisenan
- Ta-Tanka-Ska
- Tito Wa
- Wintun

Irekwan Chapter Report

Attendance: 12 Youth 6 Adult

The Last meeting was a game night and Camporee planning meeting at which a troop wide game was planned for our Gold Rush Camporee. It will be capture the flag with a Gold Rush twist.

Next meeting January 17th, 2019 to assign jobs for Camporee.



SCOUTING'S NATIONAL HONOR SOCIETY

Maidu Chapter Report

Last meeting we talked about camporee and solidified the games and points for our camporee. We also began patch design for camporee. We went over the new crossover skit and talked about our plans regarding elections in the upcoming months.



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Vice Chief Reports

- Executive Vice Chief

Caleb Engel

Executive Vice Chief

engel@amanginacha.org

Newsletter Report

- The December [Newsletter](#) was posted to the Lodge website January 5th!
- Pieces cover: Lodge Leadership Retreat, University of Scouting, Unit Elections and a Chapter Spotlight from Amangi V. Check it out!
- February Spotlight is Cha-Pa-Di, Deadline: January 25th 12 PM



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Finance Report

- Please Pay your dues! They are only \$15
- An Event Pass can be purchased for \$115 and takes the place of dues. While you will still register for events individually, you can now pay for all of them at once!
- Individual Chapter balance sheets were shared at the Council of Chiefs, Contact me for yours.
- Chapter Budgets are required for Chapter JTE
- Here is a [Template](#)



SCOUTING'S NATIONAL HONOR SOCIETY

Membership Report

- 829 - 2018 Members
- 69 - 2019 Members (dues paid)

Adult- 35 Young Adult-15 Youth- 19

January 2018- 481 members dues paid

We can still catch up to our 2018 average to this point

I challenge you to get the word out to your chapters

Membership cards should be mailed to everyone in the next few weeks



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Event Pass and Dues

Event Pass and Dues - <http://www.gec-bsa.org/event/oa-annual-dues-for-2019/2456959>



GOLDEN EMPIRE COUNCIL
BOY SCOUTS OF AMERICA

About Us

Join Scouting

Districts

Activities

BDOG

Camping

Programs

Boy Scout Activities

Camping Activities

Council Activity
Calendar (print)

Golden Empire C

Order of the Arrow Activities

[OA Event Pass or Annual Dues for 2019](#)



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Vice Chief Reports

- Inductions

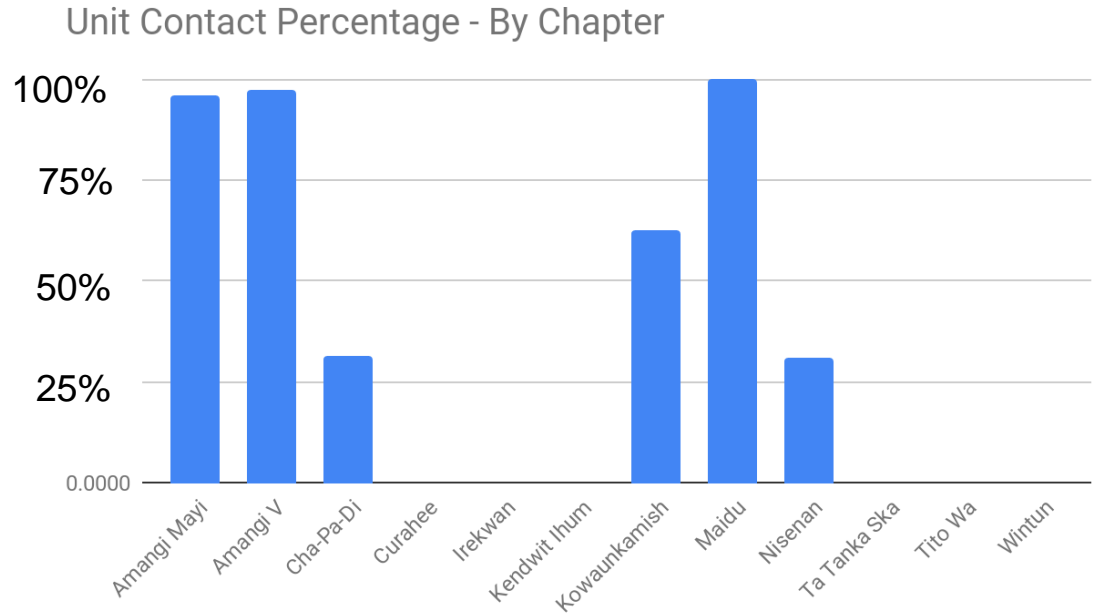
Charlie Lovell

Vice Chief of Inductions

clovell@amanginacha.org

Inductions Report

- This chart reflects the percentage of units contacted by chapters.
- If your chapter is blank, contact me!



SCOUTING'S NATIONAL **HONOR** SOCIETY



Chapters!

- Make your calls!
- Get the elections happening!
- More members, more fun!



SCOUTING'S NATIONAL **HONOR** SOCIETY

Problems?

charlielovell30@gmail.com

clovell@amanginacha.org

470-765-2935

granger@amanginacha.org



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Vice Chief Reports

- Program

Connor Ganaway

Vice Chief of Program

cganaway@amanginacha.org

Program Focus >> 2019

- UoS Flag Team > Jan 26
- Council Dinner > Feb 9
- Winter Fellowship > Mar 1-3
- Fall Fellowship > Oct 5-7



SCOUTING'S NATIONAL **HONOR** SOCIETY

University of Scouting Service Request

Location:

- Eich Middle School - 1509 Sierra Garden Dr, Roseville

Date: January 26, 2019 - 8:30am

- Perform Opening Flag Ceremony
- Need 4 - 5 arrowmen



SCOUTING'S NATIONAL HONOR SOCIETY

Council Dinner Service Request

Location: Randy Peters Catering and Event Center, Roseville

Date: February 9th - 5:30pm - 9:00pm

- Provide Service:
 - Parking Attendants
 - Provide Support During Awards Presentation
 - Clean Up



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Winter Fellowship

Location: TBD

Date: March 1st - 3rd

- Activities:
 - Monte Carlo Night
 - Pow WoW
 - Trainings
 - Brotherhood Ceremony



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2019 Program Patch Set

Option Analysis and Recommendation for LEC / COC

Connor Ganaway

January 12, 2019



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Background / Problem Statement

Background

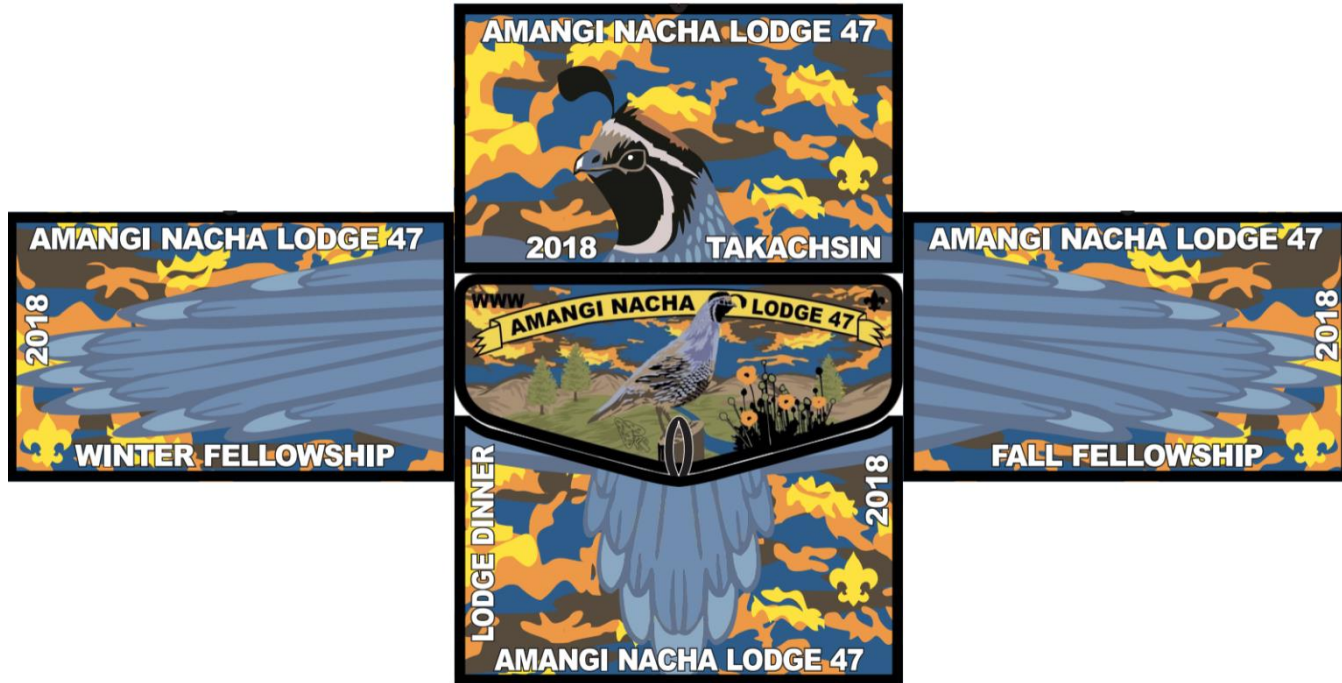
- In years past, Amangi Nacha Lodge had a Program Patch Set for the programs events occurring during the

Problem Statement

- Amangi Nacha Lodge does not currently have a design for the 2019 Program Patch Set



Background / Problem Statement



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Outcome / Recommendation

Desired Outcome

- To choose the desired Patch set design and plan for the year
- Lodge COC provide feedback on potential designs

Recommendation

- Decide which design you want to move forward with



Option #1 Analysis



Description:

- 4 Movie Scenes
- Actors are replaced with Quails
- Center patch is and audience of quails
- Outer patches represent the four program activities

Advantages:

- Simple Design

Disadvantages:

- No unique shape

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Option #2 Analysis



Description:

- 4 Movie Scenes
- Actors are replaced with Quails
- Movie Scenes are a part of a film reel
- Each movie represents a program activity

Advantages:

- Unique Shape
 - Film reel can be straight or curved

Disadvantages:

- No Center Patch

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Recommendations & Endorsement

Recommendation:

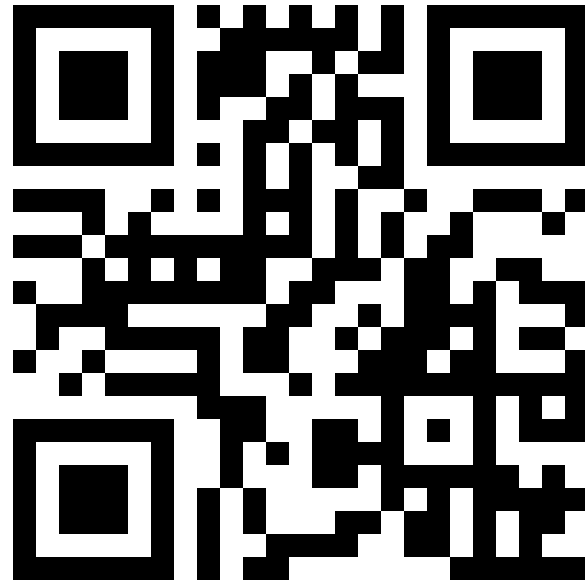
Decide the 2019 Program Patch Set Design



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Provide your feedback!

- Please provide your input for these options by answering this survey.
- The deadline for entries is 1/19/2019.



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Vice Chief Reports

- Training

Evan Clinton
Vice Chief of Training
clinton@amanginacha.org

Training Report

University of Scouting

Date: January 26, 2019

Location:

Eich Middle School - 1509 Sierra Garden Dr, Roseville

Classes: OA Brotherhood, OA Cub Scouting, Introduction of OA, and OA adult.



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Vice Chief Reports

- AIA Dance & Drum

James Carlson
Vice Chief of Dance & Drum
carlson@amanginacha.org

AIA Dance & Drum Report

University of Scouting!

Schedule:

Teepee Setup Class - 9AM

Dance training - 10AM

Prepare for Pow Wow - 11AM

Lunchtime Pow Wow - Noon

Teepee Takedown Class - 2PM

We will be having a full dance and drum session.

Please invite anyone you think might be interested.

This is a great opportunity to show off our Lodge AIA abilities.



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Vice Chief Reports

- Camping

James Alspach
Vice Chief of Camping
name@amanginacha.org

Camping Report

International Sportsmen's Expo


- Cal Expo

January 17-20


Times

- Thursday 11-8
- Friday 3-8
- Saturday 10-7
- Sunday 10-5





**International Sportsman's
EXPO Youth Fair**



*** January 18-20 * EXPO Fair Grounds * Sacramento, CA * Youth Fair starts at 3PM on Friday!**

FREE Admission for Uniformed Scouts and Scouters (youth under 16 are free)


Youth Fair Events include (more being added):

Climbing Wall	BB Gun	Pinewood Derby
Scavenger Hunt	Laporte Archery	Races
Life-size Jenga		Robotics & STEM Activities

None of these activities would be available without our wonderful volunteers! Please consider bringing your unit for the day and helping out for one of the 2.5 hour shift. Youth are needed too!


Please contact Chas Murphy at Chasmur@yahoo.com about volunteering in one of the following ways:

- Range Master
- Units Sponsored displays
- Activity Badge Instructors (Webelos Program)
- STEM participation
- Unit Hosts for time blocks of 2.5 hours.



Friday	Saturday	Sunday
9:30 AM - 12:00 PM	9:30 AM - 12:00 PM	9:30 AM - 12:00 PM
2:30 PM - 5:00 PM	1:30 AM - 2:00 PM	11:30 AM - 2:00 PM
4:30 PM - 7:00 PM	3:30 PM - 4:00 PM	1:30 PM - 4:00 PM
6:30 PM - 8:30 PM	5:30 PM - 6:00 PM	3:30 - 5:30 PM & Break Down

Registration is open at www.ace-bsa.org - Program Calendar!



Open Pinewood Derby Tournament (once each day at 3:00 PM, Friday, Saturday, Sunday)

Check out our webpage at www.GEC-BSA.ORG for additional information!

If your unit would like to help sponsor a new idea, please let Chas know right away!

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Camping Report

Who:

- You!

When:

- March 16-23
- March 23-30
- March 30-April 6

Where:

- Philmont Scout Ranch

Price:

- \$100 plus travel



OA PhilBreak 2019

👤 Matt Dukeman & Tyler Grey

🕒 December 18, 2018

📄 [Lodge Ledger](#)



SCOUTING'S NATIONAL HONOR SOCIETY

Upcoming Events

- Sportsmans Expo - 1/17 - 1/20
- University of Scouting - 1/26
- Council of Chiefs - 2/09
- Council Dinner - 2/09
- Winter Fellowship - 3/01 - 3/03
- Lasagna Dinner - 3/09



SCOUTING'S NATIONAL **HONOR** SOCIETY

Lasagna Dinner - March 9, 2019

Support the Woodland Scout Cabin

- Adults = \$15
- Children = \$7

Contact John Ganaway

for tickets



7th Annual
Lasagna Dinner
To Benefit The
Woodland



Boy Scout Cabin

Saturday, March 9th, 2019

Boy Scout Cabin

515 Lincoln Ave

Lincoln Ave and College St.

Serving From 5:00 - 7:00pm

Adults-----\$15.00

Children Under 10----- \$7.00

For Tickets Please Call:

Tim Leathers 530-601-6330

Sponsored By:

Woodland Host Lions

SCOUTING'S NATIONAL **HONOR** SOCIETY

Lodge Adviser Minute

Lord Baden Powell's Message



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